Ballston Community Public Library Board of Trustees Meeting Agenda August 30, 2023

- 1) Call to order
- 2) Minutes of July 31, 2023 Meeting
- 3) Report of Special Funds
- 4) Monthly Financial Reports
- 5) Approval of Bills
- 6) Librarians' Reports
- 7) Reports of Committees
 - a) Town Liaisons
 - b) Budget & Finance Committee
 - c) Personnel
 - d) Policy
 - e) Communication
 - f) Election

8) Unfinished Business

- a) Ballston Legislation & Transition
- b) Trustee Vacancy
- c) Rebranding & Marketing

9) New Business

- a) Trustee Continuing Education Requirement
- b) 2024 Holiday Schedule

Privilege of the floor ONLY on items for consideration and action this evening. (limit 3 mins.) Please state your name, address, and the resolution number you are referring to when speaking.

- c) **RESOLUTION 23-074** Consider approving monthly Transition Status Report to the Town of Ballston.
- d) **RESOLUTION 23-075** Consider accepting the resignation of Mary Hayden, page, effective August 14, 2023.
- e) **RESOLUTION 23-076** Consider accepting the resignation of Lindsay Kosnick, page, effective August 16, 2023.
- f) **RESOLUTION 23-077** Consider accepting the resignation of Charity Canfield, clerk, effective August 11, 2023.
- g) **RESOLUTION 23-078** Consider appointing Melissa Gardner to the part-time position of clerk, at an hourly rate of \$14.50, effective September 14, 2023.

- h) **RESOLUTION 23-079** Consider accepting the 2024 budget as proposed by the Budget & Finance Committee.
- i) **RESOLUTION 23-080** Consider approving the proposed 2024 Holiday Closing Schedule for the Ballston Community Public Library.
- j) **RESOLUTION 23-081** Consider approving a new library logo as presented.
- k) **RESOLUTION 23-082** Whereas legislation signed into law by the Governor on August 23 amended chapter 203 (the "Legislation") of the laws of 1957 to confirm the existence of a library district and to allow for the voters of that district to elect library trustees and authorize a budget for 2024, to be raised by a levy of the taxpayers of the district; and

Whereas the board has set the date of the election and budget vote as November 14, 2023; and

Whereas the board has received a petition signed by not less than 25 voters qualified to vote requesting a public hearing as required by the "Legislation"; and

Whereas the board will hold the hearing on October 11, 2023, at 7:00 PM, at Ballston Community Public Library, 2 Lawmar Lane, Burnt Hills, NY 12027;

BE IT RESOLVED that the board directs the Election Committee and Director to publish notice of the meeting as required by the Legislation

l) **RESOLUTION 23-083** WHEREAS on October 11, 2023, the Board of Trustees of the Ballston Community Public Library shall hold a hearing as required by Chapter 203 of the Laws of 1957, as amended in 2023 (the "Hearing") in anticipation of a vote and election to be held on November 14, 2023; and

WHEREAS during such Hearing the Board shall offer and consider input from the public regarding the status of the legislation creating the special library district; and

WHEREAS during such Hearing the Board shall offer and consider input from the public regarding the proposed change from appointed to elected leadership; and

WHEREAS during such Hearing the Board shall offer and consider input from the public regarding the proposed budget; and

WHEREAS the Board has confirmed with the Town of Ballston that in the event the proposed budget does not pass, the levy shall be replicated from the previous year, assuring the Library of operational funds for 2024; and

WHEREAS the Board desires to ensure that the Library is prepared in the event the budget is authorized by the voters, and seven trustees are elected with terms to start December 1, 2023;

THEREFORE BE IT RESOLVED that, contingent on the above-referenced budget being authorized and trustees being elected, the current Board of the Ballston Community Public

Library hereby amends the Bylaws as shown in the "tracked changes" version attached to this Resolution, with such amendment to go into effect December 1, 2023; and

BE IT FURTHER RESOLVED that the current Board affirms it has reviewed all fiscal and operational policies and confirmed that such policies may carry forward in full force and effect as the Board converts from having appointed to elected trustees; and

BE IT FURTHER RESOLVED that the Board has confirmed that the Library's Charter does not need to be amended to conform to any new conditions, and the corporate existence of the Library shall be unchanged, regardless of the outcome of the budget and election votes.

Privilege of the floor on any topic. (Limit 3 mins.)

10) Adjournment

August Voucher Signer: Julia Stone

Charlton Town Board Meeting: Monday, September 11at 7:30 PM Ballston Town Board Meeting: Tuesday, September 12 at 6:30 PM Ballston Budget Workshop: Thursday, September 14 at 5:30 PM

September Voucher Signer: Ed Guider

Ballston Community Public Library Board of Trustees Meeting Agenda July 31, 2023

1) Call to order The meeting was called to order at 7:12 p.m. by President Julia Stone.

Attendance: [x]Rebecca Verhayden, Director

Trustees present: Bill Bechtel, Ed Guider, Kate Schofield, Julia Stone.

Trustees excused: Steve Burchett

Trustees unexcused: none Town Representatives: none

- 2) **Minutes of June 28, 2023 Meeting:** A motion to approve the minutes of the June 28, 2023 monthly meeting was made and passed unanimously.
- 3) Report of Special Funds: Special funds for July 2023 were reviewed.
- 4) Monthly Financial Reports: Financial reports for July 2023 were reviewed
- **5) Approval of Bills:** The July bills, reviewed by Kate Schofield, were unanimously approved on a motion by Julia Stone and seconded by Ed Guider.
- 6) Librarians' Reports- See attached

7) Reports of Committees

- a) Town Liaisons- no report
- b) Budget & Finance Committee- The Budget & Finance Committee continues making progress toward a budget for 2024. It is still expected the final budget will come in below the adjusted tax cap of 6%.
- c) Personnel- Amelia Grace Morrow has submitted her resignation effective July 28, 2023. There will be resolutions to consider appointing Hailey Pezzolesi to the part-time position of page and Mary Pietrow to the part-time position of page.
- d) Election- If the governor signs the library legislation on or before August 30, 2023 elections for the Board of Trustees will be held in 2023. If it is not signed by August 30, 2023 elections will not occur until 2024.

8) Unfinished Business

- a) Ballston Legislation & Transition- waiting for legislation to be released to Governor Hochul to sign
- b) Trustee Vacancy- There are currently two openings, one full term and one to finish 1 year of a term. Maryellen Symer may be an interested in the 1 year vacancy.
- c) Rebranding & Marketing- No update

9) New Business: none

Privilege of the floor ONLY on items for consideration and action this evening. (limit 3 mins.) Please state your name, address, and the resolution number you are referring to when speaking.

None

- a) **RESOLUTION 23-069** Consider approving monthly Transition Status Report to the Town of Ballston. Motion was made by Bill Bechtel, seconded by Kate Schofield, and passed unanimously.
- b) **RESOLUTION 23-070** Consider accepting the resignation of Amelia Grace Morrow, page, effective July 28, 2023. Motion was made by Julia Stone, seconded by Bill Bechtel, and passed unanimously.
- c) **RESOLUTION 23-071** Consider appointing Hailey Pezzolesi to the part-time position of page, at an hourly rate of \$14.20, effective August 14, 2023. Motion was made by Kate Schofield, seconded by Ed Guider, and passed unanimously.
- d) **RESOLUTION 23-072** Consider appointing Mary Pietrow to the part-time position of page, at an hourly rate of \$14.20, effective August 14, 2023. Motion was made by Julia Stone, seconded by Bill Bechtel, and passed unanimously.
- e) **RESOLUTION 23-073** BE IT RESOLVED, that the Election Committee shall meet until a board of trustees elected by the voters of the special district begin their terms of office, to effect the following: 1) an orderly election of new trustees; 2) a vote on a library budget. Motion was made by Ed Guider, seconded by Kate Schofield and passed unanimously.

Privilege of the floor on any topic. (Limit 3 mins.) none

Adjournment- At 7:43 p.m., on a motion by Bill Bechtel with second from Kate Schofield, trustees voted unanimously to adjourn the meeting.

July Voucher Signer: Kate Schofield

Charlton Town Board Meeting: Monday, August 14 at 7:30 PM Ballston Town Board Meeting: Tuesday, August 8 at 6:30 PM

August Voucher Signer: Julia Stone

Ballston Community Public Library Director's Report

July 2023

Circulation Statistics

June 2023

| Circulation Statistics | Current Month | 2023 to Date | 2022 Total |
|--|----------------------|--------------|------------|
| Items Added to Collection | 393 | 1,894 | 4,719 |
| Number of Physical Items Circulated | 8,900 | 53,861 | 98,808 |
| Overdrive/Libby Circulation | 1,247 | 7,010 | 12,343 |
| Hoopla Circulation | 513 | 2,973 | 5,868 |
| New Patron Registrations | 49 | 225 | 537 |
| Curbside Appointments | 3 | 13 | 100 |
| Patrons in the Building | 4,046 | 23,788 | 42,564 |

Programs & Events

June 2023

| | | | Juine 2020 | | | |
|------------|----------------------|----------------------------|-------------------|----------------------------|-------------------|----------------------------|
| Programs | Number Offered | Participants Current Month | Number Offered | Participants 2023 Total | Number Offered | Participants 2022 Total |
| | | Currentivionen | | 2023 10tai | | i otai |
| | Current Month | | 2023 Total | | 2022 Total | |
| Preschool | 5 | 172 | 76 | 2,103 | 176 | 3,324 |
| Elementary | 1 | 46 | 31 | 402 | 68 | 1,125 |
| Teen | 2 | 14 | 16 | 69 | 24 | 303 |
| Adult | 7 | 45 | 47 | 683 | 56 | 477 |
| Family | 9 | 594 | 31 | 2,030 | 38 | 2,612 |
| Outreach | 41 | 998 | 52 | 1,645 | 66 | 2,960 |
| TOTALS | 65 | 1,869 | 253 | 6,932 | 428 | 10,801 |

Youth Services Programming: We are over halfway through the Summer Reading Program and things have been going well. Youth programs have been fairly well attended and as of 7/21 we have 662 total registrants for ages 0-18. The Summer Reading Program will end on August 12 but kids can still input their minutes until September when their final totals will be sent to their school librarians. Alyssa and the Youth Staff have begun working on their fall programming plans and the September schedule has been finalized.

Adult Programming: 211 adults signed up for Summer Reading. Programming is going well, and will wrap up in a few weeks. Through the end of June, I have had 539 adult participants at programs.

Staff & Volunteers

- Keira, our new library page will start her training on July 25 and Amelia will spend her last day with us on July 28. We are hoping to approve the hire of two new pages who will start in August, when the remainder of our page staff heads off to college.
- Charity Canfield's last day as a clerk is 8/11/23.

Facility Update

- We are exploring options for roof access to ensure that the HVAC units can be serviced in all weather.
- We are procuring multiple estimate

Technology

June 2023

| Technology Statistics | Current Month | 2023 to Date | 2022 to Date |
|------------------------------|----------------------|--------------|--------------|
| Public Computer Sessions | 149 | 811 | 1,527 |
| WiFi Sessions (unique users) | 684 | 4,361 | 7,081 |

Meetings & Professional Development

- Tricia Bitley, Office Manager: SALS Polaris LEAP Training 7/17, Election Committee Meeting 7/17, SALS Patron Registration Training 7/24
- Mary Jane Baumback, Clerk: SALS Polaris LEAP Training 7/18
- Charity Canfield, Clerk: SALS Polaris LEAP Training 6/28, SALS Patron Registration Training 7/20
- Rong-Jane Chen, Library Assistant: SALS Polaris Leap Training 6/28
- Alyssa Harvey, Head of Youth Services: Board of Trustees 6/28
- Elizabeth Lafergola, Clerk: KnowBe4: USB Training 7/3, SALS Polaris Leap Training 7/19
- Hannah More, Clerk: SALS Polaris LEAP Training 7/20, SALS Patron Registration Training 7/24
- William Newsom, Clerk: SALS Polaris LEAP Training 7/8, SALS Patron Registration Training 7/24
- Melissa Owen, Clerk: SALS Polaris LEAP Training 7/11
- **Jenn Richard, Head of Adult Services:** Board of Trustees 6/28, OATS Quarterly Meeting 7/20, SALS Polaris LEAP Training 7/22
- Rebecca Verhayden, Director: Board of Trustees 6/28, Legal Meeting with LOSA 6/29, SALS Polaris LEAP
 Training 7/6, Charlton Town Board 7/10, Ballston Town Board 7/11, SALS JA Meeting 7/12, Election
 Committee 7/12, Election Committee 7/17, Burnt Hills Forward 7/18, SALS Directors Council 7/18, SALS
 Patron Registration Training 7/21

Rebecca Verhayden, Director 7/25/2023

Library 2024 Budget

2023 Budget

2023 Expected 2024 Budget

Fund: 17 - LIBRARY FUND

| evenue | | | | |
|--|----|---------|---------------|-------------|
| 17.10(REAL PROPERTY TAXES | \$ | 646,051 | \$ 646,051 | \$ 701,4 |
| 17.20ELIBRARY CHARGES - Copier Fees | \$ | 3,000 | \$ 3,000 | \$ 3,0 |
| 17.20ELIBRARY CHARGES - Fines | \$ | - | \$ - | \$ - |
| 17.20E LIBRARY CHARGES - Lost Materials | \$ | 1,900 | \$ 2,000 | \$ 2,0 |
| 17.23€ LIBRARY SERVICES TO OTHER GOVERNMENTS | \$ | 54,000 | \$ 47,380 | \$ 54,0 |
| 17.24(INTEREST & EARNINGS | \$ | 28 | \$ 100 | \$ 7,5 |
| 17.27(GIFTS & DONATIONS | \$ | 6,000 | \$ 15,000 | \$ 10,0 |
| 17.27€ LIBRARY SYSTEM GRANTS - LLSA | \$ | 3,194 | \$ 3,194 | \$ 3,1 |
| 17.27€ LIBRARY SYSTEM GRANTS - Additional Aid | \$ | - | \$ - | \$ |
| 17.276 LIBRARY SYSTEM GRANTS - Other Cash Grants | \$ | - | \$ - | \$ |
| 17.277 OTHER UNCLASSIFIED REVENUES | \$ | - | \$ 2,185 | \$ |
| 17.995 BUDGET FUND BALANCE DRAW | \$ | 16,000 | \$ 77,000 | \$ 11,0 |
| venue Total: | \$ | 730,173 | \$ 795,910 | \$ 792,0 |
| ExpCategory: 51 - PERSONAL SERVICES | | | | |
| 17.741LIBRARY PERSONAL SERVICES - Certified Librarians | \$ | 182,754 | \$ 182,754 | \$ 193,0 |
| 17.741LIBRARY PERSONAL SERVICES - Clerical Staff | \$ | 158,723 | \$ 150,000 | \$ 183, |
| 17.741 LIBRARY PERSONAL SERVICES - Pages | \$ | 28,912 | \$ 28,912 | \$ 31,2 |
| LIBRARY PERSONAL SERVICES - Longevity Raises | \$ | 884 | \$ 884 | \$ (|
| ExpCategory: 51 - PERSONAL SERVICES Total: | \$ | 371,273 | \$ 362,550 | \$ 408,6 |
| ExpCategory: 52 - EQUIPMENT & CAPITAL OUTLAY | | | | |
| 17.741LIBRARY COMPUTER / PRINTER PURCHASES | \$ | 9,000 | \$ 9,000 | 9,0 |
| 17.741LIBRARY FURNITURE PURCHASES | \$ | 1,000 | \$ 4,000 | \$ |
| 17.795 LIBRARY BUILDING & EQUIPMENT CAPITAL OUTLAYS | | | \$ 65,741 | \$ |
| ExpCategory: 52 - EQUIPMENT & CAPITAL OUTLAY Total: | \$ | 10,000 | \$ 78,741 | \$ 9,0 |
| ExpCategory: 54 - CONTRACTUAL EXPENDITURES | | | | |
| 17.132 PROFESSIONAL SERVICES - AUDITOR & CPA | \$ | 5,000 | \$ 6,000 | \$ 5,! |
| PROFESSIONAL SERVICES - LEGAL | \$ | 10,000 | \$ 10,000 | \$ 5,0 |
| 17.162 PROFESSIONAL SERVICES - GROUNDS MAINTENANCE | \$ | 3,000 | \$ 3,000 | \$ 3,0 |
| | \$ | 5,500 | \$ 10,000 | \$ 12, |
| PROFESSIONAL SERVICES - SNOW REMOVAL | ~ | | | |
| PROFESSIONAL SERVICES - SNOW REMOVAL PROFESSIONAL SERVICES - HUMAN RESOURCES | \$ | 500 | \$ 300 | \$ 3 |

| | | | 2023 | | 2023 | | |
|----|----|---|---------------|----|---------|----|-----------|
| LI | DI | ary 2024 Budget | Budget | E | xpected | 20 | 24 Budget |
| | | PROFESSIONAL SERVICES - PR | \$ 6,000 | \$ | 6,000 | \$ | 5,000 |
| | | Election Expenses | | | | \$ | 1,000 |
| | | 17.162 BUILDING REPAIRS & MAINTENANCE | \$ 11,828 | \$ | 12,247 | \$ | 10,000 |
| | | 17.191UNALLOCATED INSURANCE - Library | \$ 8,010 | \$ | 9,792 | \$ | 9,792 |
| | | 17.199 CONTINGENCY BUDGETING ACCOUNT - Library | \$ 1,000 | | | \$ | 1,000 |
| | | 17.398 COVID-19 COSTS (Other Public Safety) | \$ - | | | \$ | - |
| | | 17.741 OFFICE SUPPLIES & MATERIALS | \$ 4,000 | \$ | 4,000 | \$ | 3,000 |
| | | 17.741 UTILITIES (Electric, Gas, Water, etc.) | \$ 17,500 | \$ | 31,620 | \$ | 30,000 |
| | | 17.741 PROFESSIONAL SERVICES - IT | \$ 22,646 | \$ | 22,646 | \$ | 23,429 |
| | | 17.741SOFTWARE LICENSES / SUBSCRIPTIONS | \$ 3,000 | \$ | 3,000 | \$ | 3,000 |
| | | 17.741 PROFESSIONAL DEVELOPMENT / TRAINING | \$ 3,000 | \$ | 3,000 | \$ | 3,000 |
| | | 17.741 PHONE / COMMUNICATIONS COSTS | \$ 3,500 | \$ | 3,500 | \$ | 3,500 |
| | | 17.741 DUES / SUBSCRIPTIONS (non-software) | \$ 500 | \$ | 500 | \$ | 500 |
| | | 17.741LIBRARY MATERIALS - Print | \$ 62,000 | \$ | 62,000 | \$ | 61,000 |
| | | 17.741LIBRARY MATERIALS - Periodicals | \$ 2,600 | \$ | 2,600 | \$ | 1,800 |
| | | 17.741LIBRARY MATERIALS - Newspapers | \$ 1,800 | \$ | 1,800 | \$ | 1,800 |
| | | 17.741LIBRARY MATERIALS - E-books | \$ 2,500 | \$ | 4,103 | \$ | 3,500 |
| | | 17.741LIBRARY MATERIALS - Digital Databases | \$ 11,000 | \$ | 11,000 | \$ | |
| | | 17.741 CUSTODIAL SERVICES | \$ 27,540 | \$ | 27,540 | \$ | 27,540 |
| | | 17.741 CUSTODIAL SUPPLIES | \$ 3,200 | \$ | 3,200 | \$ | 2,500 |
| | | 17.741 POSTAGE / MAILINGS | \$ 250 | \$ | 260 | \$ | 250 |
| | | 17.741 PUBLICITY / Promotion | \$ 1,000 | \$ | 1,000 | \$ | 500 |
| | | 17.741LIBRARY PROGRAM DELIVERY COSTS | \$ 14,000 | \$ | 14,000 | \$ | 14,000 |
| | | 17.741 MILEAGE REIMBURSEMENT | \$ 250 | \$ | 250 | \$ | 250 |
| | | 17.741 MAINTENANCE CONTRACTS - OFFICE EQUIPMENT | \$ 500 | \$ | 500 | \$ | 500 |
| | | 17.741 MAINTENANCE CONTRACTS - Building O&M | \$ 6,200 | \$ | 6,200 | \$ | 5,000 |
| | | 17.741TRASH REMOVAL SERVICES | \$ 900 | \$ | 900 | \$ | 900 |
| | | 17.741LIBRARY MATERIALS - NYS Other Materials | \$ 16,000 | \$ | 16,000 | \$ | 14,000 |
| | | ExpCategory: 54 - CONTRACTUAL EXPENDITURES Total: | \$ 256,724 | \$ | 279,258 | | 267,909 |
| | | | \$ 96,400 | ı | | \$ | 94,448 |
| | | ExpCategory: 58 - EMPLOYEE BENEFITS | | | | | |
| | | 17.901STATE RETIREMENT CONTRIBUTION COSTS | \$ 31,900 | \$ | 30,576 | \$ | - |
| | | Retirement Benefits (medical for S. Kaplan) | \$ 3,888 | \$ | 4,315 | \$ | , |
| | | 17.903 SOCIAL SECURITY CONTRIBUTION COSTS | \$ 23,019 | \$ | 28,000 | \$ | |
| | | 17.903 MEDICARE CONTRIBUTION COSTS | \$ 5,383 | \$ | - | \$ | 5,926 |
| | | 17.905 DISABILITY /WORKERS COMP INSURANCE COSTS | \$ 3,211 | \$ | 4,000 | \$ | 4,000 |
| 1 | | 17.90€ HEALTH / DENTAL INSURANCE | \$ 22,425 | \$ | 22,916 | \$ | 28,645 |

| Libr | ary 2024 Budget | 2023 Budget | E | 2023 xpected | 20 | 24 Budget |
|------|--|----------------|----|-----------------|----|-----------|
| | 17.90€ H.S.A. | \$ 4,550 | \$ | 4,550 | \$ | 5,150 |
| | 17.906 HEALTH INSURANCE OPT OUT | \$ 1,800 | \$ | 1,800 | \$ | 1,800 |
| | ExpCategory: 58 - EMPLOYEE BENEFITS Total: | \$ 96,176 | \$ | 96,157 | \$ | 106,522 |
| | Expense Total: | \$ 734,173 | \$ | 816,706 | \$ | 792,094 |
| | | | \$ | 20.796 | ċ | (0) |
| | | | ۲ | 20,730 | ڔ | (0) |

| | | | | | | | | | 202 | 3 to 2024 D | elta |
|-------------------------------------|----------|----------|-------|----------|--------|----------------------|--------|------------------|----------------|-------------|----------|
| | Non- | Summer | Su | mmer | 2023 B | udget | 2024 E | Budget | Salary | % | \$/Hr |
| | Weeks | Hrs/Week | Weeks | Hrs/Week | \$/Hr | Salary | \$/Hr | Salary | Increase | Increase | Increase |
| rtified Librarians | | | | | | | | | | | |
| Rebecca Verhayden, Director II, Di | | | | | | \$73,967 | | \$77,813 | \$3,846 | | |
| Alyssa Harvey, Librarian II, Head o | | | | | | \$52,101 | | \$54,811 | \$2,709 | | |
| Jenn Richard, Librarian II, Head of | Adult Se | rvices | | | | \$57,418 | | \$60,404 | \$2,986 | | |
| b Total: | | | | | | \$183,486 | | \$193,028 | \$9,54 | | |
| erical Staff | | | | | | | | | | | |
| Clerk 1 | | | | | | | | | | 8.00 | |
| Hannah Moore | 50 | 17.5 | 0 | 0 | 15.95 | \$13,958 | 17.23 | \$15,074 | \$1,11 | | 1.28 |
| Melissa Owen | 50 | 17.5 | 0 | 0 | 14.50 | \$12,688 | 15.66 | \$13,703 | \$1,015 | | 1.16 |
| William Newsom | 50 | 15 | 0 | 0 | 14.79 | \$11,093 | 15.97 | \$11,980 | \$887 | | 1.18 |
| Elizabeth Lafergola | 50 | 15 | 0 | 0 | 15.06 | \$11,291 | 16.26 | \$12,195 | \$903 | 8.0% | 1.20 |
| New Hire | 50 | 12.5 | 0 | 0 | 14.50 | \$9,063 | 15.66 | \$9,788 | \$725 | 8.0% | 1.16 |
| New Hire | 50 | 15 | 0 | 0 | 14.50 | \$10,875 | 15.66 | \$11,745 | \$870 | | 1.16 |
| Sub Total: | | | | | | \$68,967 | | \$74,484 | \$5,51 | 7 | |
| Clerk 2 | | | | | | | | | | 7.00 | |
| Carol Chaisson PC | 50 | 17.5 | 0 | 0 | 16.24 | \$14,212 | 17.38 | \$15,207 | \$995 | | 1.14 |
| Mary Jane Baumback YSC | 50 50 | 17.5 | 0 | 0 | 18.35 | \$14,212 \$16,056 | 19.63 | \$13,207 | \$1,124 | | 1.12 |
| Sub Total: | - 30 | 17.5 | | U | 10.55 | \$30,269 | 19.00 | \$32,387 | \$2,119 | | 1.20 |
| | | | | | | | | | | | |
| Persons in Charge | | | | | | | | | | 6.00 | |
| Erin Knight, Library Assistant | 50 | 17.5 | 0 | 0 | 23.00 | \$20,125 | 24.38 | \$21,333 | \$1,208 | | 1.38 |
| Rong-Jane Chen Library Assistant | | 17.5 | 0 | 0 | 20.64 | \$18,058 | 21.88 | \$19,142 | \$1,084 | | 1.24 |
| Tricia Bitey OM | 50 | 16 | 0 | 0 | 20.00 | \$16,000 | 21.20 | \$16,960 | \$960 | | 1.20 |
| Terry Riley AC | 50 | 17.5 | 0 | 0 | 21.00 | \$18,375 | 22.26 | \$19,478 | \$1,100 | | 1.26 |
| Sub Total: | | | | | | \$72,558 | | \$76,912 | \$4,354 | 1 | |
| Subs | | | | | | | | | | 5.20 | |
| Kelly Shaginaw, Clerk Sub | 0 | 0 | 0 | 0 | 14.83 | \$0 | 15.60 | \$0 | \$(| | 0.7 |
| Ruta Tomik, Clerk Sub | 0 | 0 | 0 | 0 | 15.77 | \$ 0 | 16.59 | \$0 | \$0 | | 0.82 |
| Deborah Fiedler, Library Assistant | | 0 | 0 | 0 | 20.62 | \$0 \$0 | 21.69 | \$0 | \$0 | | 1.0 |
| Sub Total: | . 0 | Ū | Ü | Ŭ | 20.02 | \$0 | 21.00 | \$0 | \$(| | 1.0 |
| erical Total | | | | | | \$171,794 | | \$183,783 | \$11,990 | | |
| Pages | | | | | | | | | | | |
| New Hire | 40 | 10 | 8 | 15 | 14.20 | \$7,384 | 15.00 | \$7,800 | \$416 | 5.6% | 0.8 |
| New Hire | 40 | 10 | 8 | 15 | 14.20 | \$7,384 | 15.00 | \$7,800 | \$416 | | 0.80 |
| New Hire | 40 | 10 | 8 | 15 | 14.20 | \$7,384 | 15.00 | \$7,800 | \$416 | 5.6% | 0.80 |
| Samantha Nielsen | 40 | 10 | 8 | 15 | 14.20 | \$7,384 | 15.00 | \$7,800 | \$416 | | 0.80 |
| Sub Total: | | | | | | \$29,536 | | \$31,200 | \$1,664 | | |
| | | | | TOTA: | | \$384,816 | | \$408.011 | \$23,19 | | |
| | | | | TOTAL: | | ⊅ 304,016 | | ⊅4∪0, U11 | ⊅∠ ა,19 | 6.0% | |

Start

\$ 500,000 Rate 0.05

Start Amount Withdraw End Balance Interest Earned 500,000 \$41,667 \$ 1,909.72 458,333 \$ 458,333 \$41,667 416,667 \$ 1,736.11 \$ 416,667 \$41,667 375,000 \$ 1,562.50 \$ 375,000 \$41,667 333,333 \$ 1,388.89 \$ 333,333 \$41,667 291,667 \$ 1,215.28 \$ 250,000 291,667 \$41,667 \$ 1,041.67 \$ 250,000 \$41,667 208,333 \$ 868.06 \$ \$ 208,333 \$41,667 166,667 \$ 694.44 166,667 \$41,667 125,000 \$ 520.83 \$ \$ \$41,667 83,333 \$ 125,000 347.22 \$ \$ 83,333 \$41,667 41,667 \$ 173.61 \$ 41,667 \$41,667 \$

TOTAL \$11,458.33

Town of Ballston Community Library

Abstract (leas Early Pays) As of August 31, 2023

| DATE | NUM | MEMO/DESCRIPTION | AMOUNT | TRANSACTION TYPE |
|-------------------------------|--------------------------|--|------------|------------------|
| Alyssa Harvey | | | <u></u> | |
| 08/17/2023 | 8.17.23 | 11 trips to/from Story Time locations 6/29 thru 8/17 | 35.35 | Bill |
| Total for Alyssa | a Harvey | | \$35.35 | ny dia 34 |
| Amazon-pay by | y invoice | | | |
| 08/15/2023 | 1WTY-GGRF-93Y6 | misc office & program supplies | 265.35 | Bill |
| Total for Amaz | on-pay by invoice | | \$265.35 | |
| Baker & Taylor | | | | |
| 800-340-5370 | | | | |
| 07/26/2023 | 5018458489 | 26 books | 352.79 | Bill |
| 08/01/2023 | 5018466295 | 23 books | 357.42 | Bill |
| 07/19/2023 | 5018450152 -B | Conklin Memorial book | 30.97 | Bill |
| 07/20/2023 | 5018450574 | 106 books | 1,495.36 | Bill |
| 08/08/2023 | 5018476721 | 20 books | 326.84 | Bill |
| 07/19/2023 | 5018450152 | 20 books | 289.24 | Bill |
| | | Conklin Memorial book paid separately | | |
| 08/01/2023 | 5018470446 | 20 books | 283.54 | Bill |
| 07/19/2023 | 5018443741 | 29 books | 384.04 | Bill |
| 07/17/2023 | 5018446874 | 15 books | 150.89 | Bill |
| 07/26/2023 | 5018460499 | 42 books | 682.77 | Bill |
| 08/10/2023 | 5018480706 | 20 books | 320.30 | Bill |
| 07/20/2023 | 5018437235 | 24 books | 359.23 | Bill |
| 07/25/2023 | 0003285824 | 1 book credit | -9.10 | Vendor Credit |
| Total for Baker | & Taylor | | \$5,024.29 | |
| CDPHP | | | | |
| 08/13/2023 | 232250031170 | Sept 2023 Health/Dental RV & AH, Dental JK | 1,294.14 | Bill |
| Total for CDPH | IP | | \$1,294.14 | |
| Cengage Learr 248-699-4253 | ning Inc. / Gale | | | |
| 08/09/2023 | 81679148 | 2 books | 51.73 | Bill |
| 08/07/2023 | 81665271 | 7 books | 196.43 | Bill |
| 08/08/2023 | 81671275 | 9 books | 253.41 | Bill |
| 08/08/2023 | 81671303 | 5 books | 140.20 | Bill |
| 08/11/2023 | 81692096 | 7 books | 179.93 | Bill |
| 07/12/2023 | 81555530 | 4 books | 110.96 | Bill |
| 07/12/2023 | 81554935 | 4 books | 110.96 | Bill |
| 08/16/2023 | 81726357 | 3 books | 77.97 | Bill |
| 07/12/2023 | 81554696 | 4 books | 112.46 | Bill |
| 07/25/2023 | 81606920 | 2 books | 39.74 | Bill · |
| 07/28/2023 | 81632409 | 1 book | 22.50 | Bill |
| 07/20/2023 | 81589224 ' | 3 books | 78.72 | Bill |
| Total for Cenga | age Learning Inc. / Gale | | \$1,375.01 | |
| Cupola Coffee, | LLC | | - | |
| 07/29/2023 | 7.29.23 | Trivia Night program | 100.00 | Bill |
| | | | | |

| DATE | NUM | MEMO/DESCRIPTION | AMOUNT | TRANSACTION TYPE |
|--------------------|--------------------------|---|------------|--|
| Total for Cupola | Coffee, LLC | | \$100.00 | |
| ELM USA, Inc. | | • | | |
| | 60142 | July 2023 usage | 25.00 | Bill |
| Total for ELM US | A, Inc. | | \$25.00 | <u></u> |
| Fort Edward Libra | ary | | | |
| (518) 747-6743 | • | | | |
| 08/10/2023 | 7.17.2023 | FTE lost book pd @ BUR 0002700230317 | 6.99 | Bill |
| Total for Fort Edv | vard Library | | \$6.99 | |
| Highmark BlueSh | nield of Northeastern Ne | ew York | | |
| 08/07/2023 | 230807324066754 | Sept 2023 medical J Kaplan | 199.00 | Bill |
| Total for Highman | rk BlueShield of Northe | astern New York | \$199.00 | The state of the s |
| Karen B. Cummir | ngs | | | |
| 07/31/2023 | 001 | 2 calligraphy classes 7/31/2023 | 240.00 | Bill |
| 08/07/2023 | 002 | 2 drawing classes 8/7/2023 | 180.00 | Bill |
| Total for Karen B | . Cummings | | \$420.00 | |
| Midwest Tape, Ll | LC | | | |
| 800-875-2785 | | | | |
| | 504099255 | 20 DVD/ADB | 856.80 | Bill |
| 08/07/2023 | 504176654 | 4 DVD/ADB | 186.96 | Bill |
| 07/31/2023 | 504144761 | 9 DVD/ADB | 462.91 | Bill |
| 08/15/2023 | 504209138 | 2 DVD/ADB | 64.98 | Bill |
| 07/31/2023 | 504149329 | Hoopia July 2023 | 1,280.72 | Bill |
| Total for Midwest | Tape, LLC | | \$2,852.37 | |
| Nature's Way Pe | st Control | | | |
| 518-745-5958 | ч | | | |
| 07/26/2023 | 48281 | svc 7.26.2023 | 78.00 | Bill |
| | | svc after July2023 abstract submission deadline | | |
| 08/23/2023 | 58416 | svc 8.23.2023 | 78.00 | Bill |
| Fotal for Nature's | Way Pest Control | | \$156.00 | |
| New York Library | Association | | | |
| (518) 432-6952 | | | | |
| 08/11/2023 | REG-0142511 | 2023 Annual Conf 2023 Annual Conf | 375.00 | Bill |
| | | A Harvey11/1/23-11/4/23 | | |
| Total for New Yo | rk Library Association | | \$375.00 | |
| NightRider Janito | orial Services | | | |
| (518) 782-9999 | | | | |
| | AUG23100 | Aug 2023 library cleaning | 2,321.00 | |
| | AUG-CREDIT | credit for missed days 8/14 & 8/15 | | Vendor Credit |
| Total for NightRic | der Janitorial Services | | \$2,142.46 | |
| Rebecca Verhay | | | | |
| | 7.24.23 | 2 trips to/from Sals & Story Time location | 22.27 | Bill |
| Total for Rebecca | a Verhayden | | \$22.27 | |
| Roben, Terri | | | | |
| 518-399-2080 | | | | |
| | 8.9.23 | music & movement program 7 sessions | 420.00 | Bill |
| Total for Roben, | Terri | | \$420.00 | |
| Schoharie Crossi | ing State Historic Site | | | |
| 08/03/2023 | BLCL727-2023 | Strange History Aug 3 program | 30.00 | Bill |
| Total for Schoba | rie Crossing State Histo | oric Site | \$30.00 | _ |

| DATE | NUM | MEMO/DESCRIPTION | AMOUNT | TRANSACTION TYPE |
|---------------------------------|---------------------------|-------------------------------------|------------|------------------|
| Simmons Elev | ator Co. | | | |
| 518-882-1445 | | | | |
| 07/18/2023 | 47517 | 2023 QTR 3 elev maint | 410.79 | Bill |
| Total for Simm | ons Elevator Co. | | \$410.79 | |
| Southern Adiro 518-584-7300 | ondack Library Syster | m | | |
| 08/01/2023 | 2023-7BUR | July 2023 monthly fee/circ renewals | 1,887.17 | Bill |
| Total for South | nern Adirondack Libra | ıry System | \$1,887.17 | |
| Staples | | | | |
| 07/27/2023 | 3543408743 | HP 131A magenta toner | 79.97 | Bill |
| 07/26/2023 | 3543345774 | 1 case copy paper | 33.50 | Bill |
| 07/18/2023 | 3542800128 | HP 131X black toner | 76.61 | Bill |
| 08/15/2023 | 3545006344 | HP 201X black toner | 89.34 | Bill |
| Total for Stapi | es | | \$279.42 | |
| The Law Office | e of Stephanie Adam | s, PLLC | | |
| 716.464.33386 | 6 | | | |
| 08/10/2023 | 2803 | svc 7/6/2023-7/24/2023 | 2,200.00 | Bill |
| Total for The L | aw Office of Stephar | nie Adams, PLLC | \$2,200.00 | |
| The Library St (800) 548-720 | | | | |
| 08/15/2023 | 646884 | label lock protectors qty 1000 | 68.03 | Bill |
| Total for The L | ibrary Store, Inc. | | \$68.03 | |
| Twin Bridges \ (518) 267-340 | Waste & Recycling, L 0 | LC | | |
| 08/01/2023 | AUG2023 | August 2023 svc | 74.75 | Bill |
| Total for Twin | Bridges Waste & Red | eveling, LLC | \$74.75 | |

TOTAL

\$19,663.39

Ballston Community Public Library EARLY PAYS - Gen Cking (1164) August 1-14, 2023

| Date | Transaction Type | Num Name | Memo/Description | Cir | Amount |
|------------|----------------------|--|-----------------------------------|-----|------------|
| 08/07/2023 | Bill Payment (Check) | 629 NATIONAL GRID | Acct# 02461-44007 | | \$2,345.06 |
| 08/14/2023 | Check | 630 VISA | Visa acct# 2867 | | \$114.11 |
| 08/14/2023 | Check | 631 VISA | Visa acct # 2883 | | \$107.91 |
| 08/14/2023 | Bill Payment (Check) | 632 Spectrum Business/Charter Communic | eations Acct# 8358 21 127 0071313 | | \$279.94 |
| | | | | | \$2,847.02 |

Monday, Aug 14, 2023 06:12:44 AM GMT-7

Town of Ballston Community Library - Petty Cash On Hand

Petty Cash Activity

June - August, 2023

| DATE | TRANSACTION TYPE | NUM | NAME | MEMO/DESCRIPTION | SPLIT | AMOUNT | BALANCE |
|----------------------|---------------------|------|-------------------------|--------------------------|---|--------|--------------|
| Petty Cash on | hand | | | | | | |
| Beginning Balance | | | | | | | 100.00 |
| 06/07/2023 | Check | cash | Burnt Hills Hardware | 2 keys, padlock | 17.1620.54.073.0.000 OPERATION EXPENSE:BUILDING REPAIRS & MAINTENANCE | -23.94 | 76.06 |
| 08/30/2023 | Check | 0633 | Cash | Aug 2023 PC O/H reimb | 11000 BSNB LIBRARY General Fund (1164) | 23.94 | 100.00 |
| Total for Petty | Cash on hand | | | | | \$0.00 | |
| TOTAL | | | | | | \$0.00 | - |

Town of Ballston Community Library Cap Imp, Fund Bal & Trustee Rev/Exp

January - December 2023

Monday, Aug 28, 2023 11:59:54 AM

| ,, , | | | | | A | Addl | | |
|---|---------|------------------|------|--------|----|-------------|----|--------|
| | CAP IMP | | FUND | | | | | |
| | (164 | 3) History Rm | | | | DIC 5150 | | UND |
| Revenue | | KIII | | 1567) | | 1100 | (| 596) |
| BALLSTON TAXES | | | | | | | | |
| 17.1001.41.000.0.000 Real Property Taxes | | | | | | | | |
| Total BALLSTON TAXES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| CHARLTON LIBRARY SVCS | • | | · | | · | | · | |
| 17.2360.41.000.0.000 Library Services to Other Governments | | | | | | | | |
| Total CHARLTON LIBRARY SVCS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| LIBRARY CHARGES | • | | · | | · | | · | |
| 17.2082.41.004.0.000 LIBRARY CHARGES - Copier Fees | | | | | | | | |
| 17.2082.41.005.0.000 LIBRARY CHARGES - Fines | | | | | | | | |
| 17.2082.41.006.0.000 LIBRARY CHARGE - Lost Materials BUR | | | | | | | | |
| 17.2082.41.007.0.000 LIBRARY CHARGE - Lost Materials NON-BUR | | | | | | | | |
| Total LIBRARY CHARGES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| LIBRARY SYSTEM GRANTS | • | | · | | · | | · | |
| 17.2760.41.001.0.000 Library System Grants - LLSA | | | | | | | | |
| 17.2760.41.003.0.000 LIBRARY SYSTEM GRANTS - Other Cash Grants | | | | | | | | |
| Total LIBRARY SYSTEM GRANTS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| MISC REVENUE | | | · | | | | · | |
| 17.2401.41.000.0.000 INTEREST & EARNINGS | | | | 130.37 | | 0.69 | | 13.53 |
| 17.2705.41.000.0.000 Gifts / Donations / Reimbursements | | | | | | | | 610.38 |
| 17.2770.41.000.0.000 Other Unclassified Revenues | | 35,271.00 | | | | | | |
| Total MISC REVENUE | \$ | 35,271.00 | \$ | 130.37 | \$ | 0.69 | \$ | 623.91 |
| Total Revenue | \$ | 35,271.00 | | 130.37 | _ | 0.69 | \$ | 623.91 |
| Gross Profit | \$ | 35,271.00 | \$ | 130.37 | \$ | 0.69 | \$ | 623.91 |
| Expenditures | | • | | | | | | |
| BENEFITS | | | | | | | | |
| 17.9010.58.000.0.000 NYSLRS ER CONTRIBUTION | | | | | | | | |
| 17.9055.58.000.0.000 DISABILITY, PFL, Wkr Comp INS (EE/ER cost) | | | | | | | | |
| 17.9060.58.052.0.000 HSA (ER Contribution) | | | | | | | | |
| 17.9060.58.053.0.000 MEDICAL BENEFITS - Retirees (ER costs) | | | | | | | | |
| 17.9060.58.054.0.000 HEALTH INS OPT OUT | | | | | | | | |
| 17.9060.58.059.0.000 HEALTH/DENTAL INS (ER & EE share) | | | | | | | | |
| Total BENEFITS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| LIBRARY EQUIPMENT & CAPITAL OUTLAY | | | | | | | | |
| 17.7410.52.021.0.000 LIBRARY COMPUTER / PRINTER PURCHASES | | | | | | | | |
| 17.7410.52.033.0.000 LIBRARY FURNITURE PURCHASES | | 63.00 | | | | | | |
| 17.7997.52.000.0.000 LIBRARY BUILDING & EQUIPMENT CAPITAL OUTLAYS | | 73,569.22 | | | | | | |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY | \$ | 73,632.22 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| LIBRARY MATERIALS | | | | | | | | |
| 17.7410.54.034.0.000 LIBRARY MATERIALS - Print | | | | | | | | 243.30 |
| 17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals | | | | | | | | |
| 17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers | | | | | | | | |
| • • | | | | | | | | |

| | CAF (1643) R | | FUND BALANCE (1567) | | Addl Fund Bal FDIC 5150 | | I TRUSTE FUND (1596) | |
|--|--------------------|-----------|---------------------------|--------|----------------------------------|------|----------------------------|--------|
| 17.7410.54.037.0.000 LIBRARY MATERIALS - E-books | | | | | | | | - |
| 17.7410.54.038.0.000 LIBRARY MATERIALS - Digital Databases | | | | | | | | |
| 17.7410.54.078.0.000 LIBRARY MATERIALS - NYS Other Materials | | | | | | | | |
| Total LIBRARY MATERIALS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 243.30 |
| LIBRARY PERSONNEL SERVICES | | | | | | | | |
| 17.7410.51.030.0.000 CERTIFIED LIBRARIANS | | | | | | | | |
| 17.7410.51.031.0.000 CLERICAL STAFF | | | | | | | | |
| 17.7410.51.032.0.000 PAGES | | | | | | | | |
| 17.9060.58.055.0.000 SOC SEC, MEDI, FUTA (ER taxes) | | | | | | | | |
| Total LIBRARY PERSONNEL SERVICES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| OFFICE EXPENSES | | | | | | | | |
| 17.7410.54.001.0.000 OFFICE SUPPLIES & MATERIALS | | | | | | | | |
| 17.7410.54.022.0.000 PHONE / COMMUNICATIONS COSTS | | | | | | | | |
| 17.7410.54.041.0.000 POSTAGE / MAILINGS | | | | | | | | |
| 17.7410.54.042.0.000 PUBLICITY / Promotion | | | | | | | | |
| 17.7410.54.044.0.000 LIBRARY PROGRAM DELIVERY COSTS | | | | | | | | 150.00 |
| Total OFFICE EXPENSES | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 150.00 |
| OPERATION EXPENSE | | | | | | | | |
| 17.1620.54.009.0.000 Professional Services - GROUNDS MAINTENANCE | | | | | | | | |
| 17.1620.54.010.0.000 Professional Services - LEGAL | | | | | | | | |
| 17.1620.54.011.0.000 Professional Services - SNOW REMOVAL | | | | | | | | |
| 17.1620.54.073.0.000 BUILDING REPAIRS & MAINTENANCE | | | | | | | | |
| 17.7410.51.033.0.000 Professional Services - PAYROLL Processing | | | | | | | | |
| 17.7410.54.002.0.000 UTILITIES (Electric, Gas, Water, etc.) | | | | | | | | |
| 17.7410.54.010.0.000 Professinal Services - IT (SALS) | | | | | | | | |
| 17.7410.54.018.0.000 SOFTWARE LICENSES / SUBSCRIPTIONS | | | | | | | | |
| 17.7410.54.019.0.000 PROFESSIONAL DEVELOPMENT / TRAINING | | | | | | | | |
| 17.7410.54.025.0.000 DUES / SUBSCRIPTIONS (non-software) | | | | | | | | |
| 17.7410.54.039.0.000 CUSTODIAL SERVICES | | | | | | | | |
| 17.7410.54.040.0.000 CUSTODIAL SUPPLIES | | | | | | | | |
| 17.7410.54.046.0.000 MILEAGE REIMBURSEMENT | | | | | | | | |
| 17.7410.54.047.0.000 MAINTENANCE CONTRACTS - OFFICE EQUIPMENT | | | | | | | | |
| 17.7410.54.048.0.000 MAINTENANCE CONTRACTS - Building O&M | | | | | | | | |
| 17.7410.54.049.0.000 Uncategorized Expenditure | | 3.74 | | | | | | |
| 17.7410.54.077.0.000 TRASH REMOVAL SERVICES | | | | | | | | |
| Total OPERATION EXPENSE | \$ | 3.74 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| SPECIAL ITEMS | | | | | | | | |
| 17.1320.54.007.0.000 Professional Services - AUDITOR & CPA | | | | | | | | |
| 17.1910.54.023.0.000 UNALLOCATED INSURANCE - Library | | | | | | | | |
| Total SPECIAL ITEMS | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Total Expenditures | \$ | 73,635.96 | \$ | 0.00 | \$ | 0.00 | \$ | 393.30 |
| Net Operating Revenue | -\$ | 38,364.96 | \$ | 130.37 | \$ | 0.69 | \$ | 230.61 |
| Net Revenue | -\$ | 38,364.96 | \$ | 130.37 | \$ | 0.69 | \$ | 230.61 |

Town of Ballston Community Library Budget vs. Actuals: 2023 BUDGET

January - December 2023

| Monday, Aug 28, 2023 10:55:23 AM | General Checking (1164) | | | | | | | |
|---|-------------------------|----|------------|-----|-----------|-----------|--|--|
| | | | | | | % | | |
| | Actual | | Budget | R | emaining | Remaining | | |
| Revenue | | | | | | | | |
| BALLSTON TAXES | | | | | 0.00 | | | |
| 17.1001.41.000.0.000 Real Property Taxes | 646,053.46 | | 646,051.00 | | -2.46 | 0.00% | | |
| Total BALLSTON TAXES | \$ 646,053.46 | \$ | 646,051.00 | -\$ | 2.46 | 0.00% | | |
| CHARLTON LIBRARY SVCS | | | | | 0.00 | | | |
| 17.2360.41.000.0.000 Library Services to Other Governments | 23,690.00 | | 54,000.00 | | 30,310.00 | 56.13% | | |
| Total CHARLTON LIBRARY SVCS | \$ 23,690.00 | \$ | 54,000.00 | \$ | 30,310.00 | 56.13% | | |
| LIBRARY CHARGES | | | | | 0.00 | | | |
| 17.2082.41.004.0.000 LIBRARY CHARGES - Copier Fees | 1,575.79 | | 3,000.00 | | 1,424.21 | 47.47% | | |
| 17.2082.41.005.0.000 LIBRARY CHARGES - Fines | 117.55 | | | | -117.55 | | | |
| 17.2082.41.006.0.000 LIBRARY CHARGE - Lost Materials BUR | 1,153.12 | | 1,900.00 | | 746.88 | 39.31% | | |
| 17.2082.41.007.0.000 LIBRARY CHARGE - Lost Materials NON-BUR | 0.00 | | | | 0.00 | | | |
| Total LIBRARY CHARGES | \$ 2,846.46 | \$ | 4,900.00 | \$ | 2,053.54 | 41.91% | | |
| LIBRARY SYSTEM GRANTS | | | | | 0.00 | | | |
| 17.2760.41.001.0.000 Library System Grants - LLSA | 3,201.00 | | 3,194.00 | | -7.00 | -0.22% | | |
| 17.2760.41.003.0.000 LIBRARY SYSTEM GRANTS - Other Cash Grants | 3,000.00 | | | | -3,000.00 | | | |
| Total LIBRARY SYSTEM GRANTS | \$ 6,201.00 | \$ | 3,194.00 | -\$ | 3,007.00 | -94.15% | | |
| MISC REVENUE | | | | | 0.00 | | | |
| 17.2401.41.000.0.000 INTEREST & EARNINGS | | | 28.00 | | 28.00 | 100.00% | | |
| 17.2705.41.000.0.000 Gifts / Donations / Reimbursements | 14,140.02 | | 6,000.00 | | -8,140.02 | -135.67% | | |
| 17.2770.41.000.0.000 Other Unclassified Revenues | 3,953.21 | | | | -3,953.21 | | | |
| 17.9999.41.000.0.000 Budget Fund Balance Draw | | | 16,000.00 | | 16,000.00 | 100.00% | | |
| Total MISC REVENUE | \$ 18,093.23 | \$ | 22,028.00 | \$ | 3,934.77 | 17.86% | | |
| Total Revenue | \$ 696,884.15 | \$ | 730,173.00 | \$ | 33,288.85 | 4.56% | | |
| Gross Profit | \$ 696,884.15 | \$ | 730,173.00 | \$ | 33,288.85 | 4.56% | | |
| Expenditures | | | | | | | | |
| BENEFITS | | | | | 0.00 | | | |
| 17.9010.58.000.0.000 NYSLRS ER CONTRIBUTION | 31,785.25 | | 25,000.00 | | -6,785.25 | -27.14% | | |
| 17.9055.58.000.0.000 DISABILITY, PFL, Wkr Comp INS (EE/ER cost) | 3,293.41 | | 3,211.00 | | -82.41 | -2.57% | | |
| 17.9060.58.052.0.000 HSA (ER Contribution) | 2,907.77 | | 4,550.00 | | 1,642.23 | 36.09% | | |
| 17.9060.58.053.0.000 MEDICAL BENEFITS - Retirees (ER costs) | 2,100.42 | | 3,888.00 | | 1,787.58 | 45.98% | | |
| 17.9060.58.054.0.000 HEALTH INS OPT OUT | 1,147.24 | | 1,800.00 | | 652.76 | 36.26% | | |
| 17.9060.58.059.0.000 HEALTH/DENTAL INS (ER & EE share) | 9,640.19 | | 22,916.00 | | 13,275.81 | 57.93% | | |
| Total BENEFITS | \$ 50,874.28 | \$ | 61,365.00 | \$ | 10,490.72 | 17.10% | | |
| LIBRARY EQUIPMENT & CAPITAL OUTLAY | | | | | 0.00 | | | |
| 17.7410.52.021.0.000 LIBRARY COMPUTER / PRINTER PURCHASES | 5,791.15 | | 9,000.00 | | 3,208.85 | 35.65% | | |
| 17.7410.52.033.0.000 LIBRARY FURNITURE PURCHASES | 2,699.94 | | 1,000.00 | | -1,699.94 | -169.99% | | |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY | \$ 8,491.09 | \$ | 10,000.00 | \$ | 1,508.91 | 15.09% | | |
| LIBRARY MATERIALS | | | | | 0.00 | | | |
| 17.7410.54.034.0.000 LIBRARY MATERIALS - Print | 37,259.90 | | 62,000.00 | | 24,740.10 | 39.90% | | |
| 17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals | 2,269.39 | | 2,600.00 | | 330.61 | 12.72% | | |
| 17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers | 2,319.34 | | 1,800.00 | | -519.34 | -28.85% | | |
| 17.7410.54.037.0.000 LIBRARY MATERIALS - E-books | 4,102.48 | | 2,500.00 | | -1,602.48 | -64.10% | | |
| 17.7410.54.038.0.000 LIBRARY MATERIALS - Digital Databases | 7,934.64 | | 11,000.00 | | 3,065.36 | 27.87% | | |
| 17.7410.54.078.0.000 LIBRARY MATERIALS - NYS Other Materials | 6,076.14 | | 16,000.00 | | 9,923.86 | 62.02% | | |
| Total LIBRARY MATERIALS | \$ 59,961.89 | \$ | 95,900.00 | \$ | 35,938.11 | 37.47% | | |

| | | . | _ | | % |
|--|--------------------|---------------------|-----|------------|-----------|
| LIDDADY DEDOCUMENT OF DIVIDED | Actual | Budget | R | emaining | Remaining |
| LIBRARY PERSONNEL SERVICES | | 884.00 | | 884.00 | 100.00% |
| 17.7410.51.030.0.000 CERTIFIED LIBRARIANS | 116,946.89 | 182,754.00 | | 65,807.11 | 36.01% |
| 17.7410.51.031.0.000 CLERICAL STAFF | 99,420.30 | 158,723.00 | | 59,302.70 | 37.36% |
| 17.7410.51.032.0.000 PAGES | 15,693.52 | 28,912.00 | | 13,218.48 | 45.72% |
| 17.9060.58.055.0.000 SOC SEC, MEDI, FUTA (ER taxes) | 18,324.37 | 28,402.00 | | 10,077.63 | 35.48% |
| Total LIBRARY PERSONNEL SERVICES | \$ 250,385.08 | \$ 399,675.00 | \$ | 149,289.92 | 37.35% |
| OFFICE EXPENSES | | | | 0.00 | |
| 17.7410.54.001.0.000 OFFICE SUPPLIES & MATERIALS | 4,249.66 | 4,000.00 | | -249.66 | -6.24% |
| 17.7410.54.022.0.000 PHONE / COMMUNICATIONS COSTS | 2,497.01 | 3,500.00 | | 1,002.99 | 28.66% |
| 17.7410.54.041.0.000 POSTAGE / MAILINGS | 146.07 | 250.00 | | 103.93 | 41.57% |
| 17.7410.54.042.0.000 PUBLICITY / Promotion | 219.61 | 1,000.00 | | 780.39 | 78.04% |
| 17.7410.54.044.0.000 LIBRARY PROGRAM DELIVERY COSTS | 10,914.05 | 14,000.00 | | 3,085.95 | 22.04% |
| Total OFFICE EXPENSES | \$ 18,026.40 | \$ 22,750.00 | \$ | 4,723.60 | 20.76% |
| OPERATION EXPENSE | | | | 0.00 | |
| 17.1620.54.009.0.000 Professional Services - GROUNDS MAINTENANCE | 2,700.00 | 3,000.00 | | 300.00 | 10.00% |
| 17.1620.54.010.0.000 Professional Services - LEGAL | 10,980.00 | 10,000.00 | | -980.00 | -9.80% |
| 17.1620.54.011.0.000 Professional Services - SNOW REMOVAL | 8,024.50 | 5,500.00 | | -2,524.50 | -45.90% |
| 17.1620.54.012.0.000 Professional Services - HUMAN RESOURCES | | 500.00 | | 500.00 | 100.00% |
| 17.1620.54.013.0.000 Professional Services - PR | | 6,000.00 | | 6,000.00 | 100.00% |
| 17.1620.54.073.0.000 BUILDING REPAIRS & MAINTENANCE | 2,350.88 | 12,247.00 | | 9,896.12 | 80.80% |
| 17.7410.51.033.0.000 Professional Services - PAYROLL Processing | 2,148.74 | 2,000.00 | | -148.74 | -7.44% |
| 17.7410.54.002.0.000 UTILITIES (Electric, Gas, Water, etc.) | 17,823.64 | 17,500.00 | | -323.64 | -1.85% |
| 17.7410.54.010.0.000 Professinal Services - IT (SALS) | 13,210.19 | 22,646.00 | | 9,435.81 | 41.67% |
| 17.7410.54.018.0.000 SOFTWARE LICENSES / SUBSCRIPTIONS | 3,069.96 | 3,000.00 | | -69.96 | -2.33% |
| 17.7410.54.019.0.000 PROFESSIONAL DEVELOPMENT / TRAINING | 1,968.56 | 3,000.00 | | 1,031.44 | 34.38% |
| 17.7410.54.025.0.000 DUES / SUBSCRIPTIONS (non-software) | 303.58 | 500.00 | | 196.42 | 39.28% |
| 17.7410.54.039.0.000 CUSTODIAL SERVICES | 18,285.46 | 27,540.00 | | 9,254.54 | 33.60% |
| 17.7410.54.040.0.000 CUSTODIAL SUPPLIES | 794.35 | 3,200.00 | | 2,405.65 | 75.18% |
| 17.7410.54.046.0.000 MILEAGE REIMBURSEMENT | 201.49 | 250.00 | | 48.51 | 19.40% |
| 17.7410.54.047.0.000 MAINTENANCE CONTRACTS - OFFICE EQUIPMENT | 573.15 | 500.00 | | -73.15 | -14.63% |
| 17.7410.54.048.0.000 MAINTENANCE CONTRACTS - Building O&M | 4,126.12 | 6,200.00 | | 2,073.88 | 33.45% |
| 17.7410.54.077.0.000 TRASH REMOVAL SERVICES | 598.00 | 900.00 | | 302.00 | 33.56% |
| Total OPERATION EXPENSE | \$ 87.158.62 | \$ 124.483.00 | \$ | 37,324.38 | 29.98% |
| SPECIAL ITEMS | V 01,100.02 | V 121,100100 | * | 0.00 | 20.0070 |
| 17.1320.54.007.0.000 Professional Services - AUDITOR & CPA | 43.56 | 5,000.00 | | 4,956.44 | 99.13% |
| 17.1910.54.023.0.000 UNALLOCATED INSURANCE - Library | 9,792.93 | 10,000.00 | | 207.07 | 2.07% |
| 17.1990.54.000.0.000 CONTINGENCY BUDGETING ACCOUNT - Library | 3,732.33 | 1,000.00 | | 1,000.00 | 100.00% |
| Total SPECIAL ITEMS | £ 0.036.40 | • | • | • | |
| | \$ 9,836.49 | \$ 16,000.00 | | 6,163.51 | 38.52% |
| Total Expenditures | \$ 484,733.85 | \$ 730,173.00 | | 245,439.15 | 33.61% |
| Net Operating Revenue | \$ 212,150.30 | | | 212,150.30 | |
| Net Revenue | \$ 212,150.30 | \$ 0.00 | -\$ | 212,150.30 | |

TOB Library NEW Trustee Account (xxx1596)

8/28/2023 10:35

| Date | Check Number | Description | Fund | With- drawal Amount | Deposit Amount | Account Balance |
|-----------|-----------------|-----------------|--------------|---------------------------|-------------------|--------------------|
| | | | | | | \$11,608.26 |
| 1.31.2023 | | interest earned | UNDESIGNATED | | \$1.97 | \$11,610.23 |
| 2.28.2023 | | interest earned | UNDESIGNATED | | \$1.78 | \$11,612.01 |
| 3.29.2023 | 1010 | B&T books | Conklin | \$210.31 | | \$11,401.70 |
| 3.31.2023 | | interest earned | UNDESIGNATED | | \$1.97 | \$11,403.67 |
| 4.28.2023 | | interest earned | UNDESIGNATED | | \$1.88 | \$11,405.55 |
| 5.31.2023 | | interest earned | UNDESIGNATED | | \$1.94 | \$11,407.49 |
| 6.5.2023 | 672 | donation | UNDESIGNATED | | \$610.38 | \$12,017.87 |
| 6.28.2023 | 1012 | reimb J Stone | UNDESIGNATED | \$150.00 | | \$11,867.87 |
| 6.28.2023 | 1011 | B&T books | Conklin | \$32.99 | | \$11,834.88 |
| 6.30.2023 | | interest earned | UNDESIGNATED | | \$1.96 | \$11,836.84 |
| 7.31.2023 | | interest earned | UNDESIGNATED | | \$2.03 | \$11,838.87 |
| | | | | | | |

| TRUSTEES FUNDS SUMMARY (XXX1596) 8/28/2023 10:35 | | | | | | | | |
|---|-------------|--|--|--|--|--|--|--|
| FUND NAME | FUND NAME | | | | | | | |
| Richard E. Wittnebel | \$23.55 | | | | | | | |
| BH Women's Club | \$74.76 | | | | | | | |
| Conklin | \$4,826.31 | | | | | | | |
| Asa Kaplan | \$302.90 | | | | | | | |
| Tibbitts | \$38.88 | | | | | | | |
| McQueen | \$11.26 | | | | | | | |
| DeAngelo | \$51.04 | | | | | | | |
| Carol Brower | \$345.00 | | | | | | | |
| Ruth Glasser | \$57.40 | | | | | | | |
| Undesignated | \$6,107.77 | | | | | | | |
| TOTAL | \$11,838.87 | | | | | | | |
| IOIAL | 711,030.07 | | | | | | | |

2024 Holiday Closing Schedule Ballston Community Public Library

| New Year's Day | Monday, January 1 |
|----------------------------|---|
| Martin Luther King Jr. Day | Monday, January 15 |
| Presidents' Day | Monday, February 19 |
| Memorial Day | Monday, May 27 |
| Flag Day Parade | Thursday, June 13 closing at 5:00 PM |
| Juneteenth | Wednesday, June 19 |
| Independence Day | Thursday, July 4 |
| Labor Day | Monday, September 2 |
| Indigenous Peoples' Day | Monday, October 14 |
| Veterans Day | Monday, November 11 |
| Thanksgiving Eve | Wednesday, November 27 closing at 2:00 PM |
| Thanksgiving Day | Thursday, November 28 |
| Thanksgiving Holiday | Friday, November 29 |
| Thanksgiving Holiday | Saturday, November 30 |
| Christmas Eve | Tuesday, December 24 |
| Christmas Day | Wednesday, December 25 |
| New Year's Eve | Tuesday, December 31 |

2024 Fulltime Employee Paid Holidays Town of Ballston Community Library

| New Year's Day | Monday, January 1 |
|----------------------------|---|
| Martin Luther King Jr. Day | Monday, January 15 |
| Lincoln's Birthday | Monday, February 12 |
| Presidents' Day | Monday, February 19 |
| Memorial Day | Monday, May 27 |
| Juneteenth | Wednesday, June 19 |
| Independence Day | Thursday, July 4 |
| Labor Day | Monday, September 2 |
| Indigenous Peoples Day | Monday, October 14 |
| Veteran's Day | Monday, November 11 |
| Thanksgiving Eve | Wednesday, November 27 closing at 2:00 PM |
| Thanksgiving Day | Thursday, November 28 |
| Thanksgiving Holiday | Friday, November 29 |
| Thanksgiving Holiday | Saturday, November 30 |
| Christmas Eve | Tuesday, December 24 |
| Christmas Day | Wednesday, December 25 |
| New Year's Eve | Tuesday, December 31 |

1 Floating Holidays

^{*}Floating Holidays for Salaried Staff (Lincoln's Birthday)

This is an update on the Transition of the Library to a Special District Library (as currently defined by New York State Education Department (NYSED)). Content updates for August 2023 are highlighted yellow. Clerical updates are not highlighted. Transition efforts status is provided in Table 1 and summarized in the descriptive text.

Date: August 30, 2023

All of the previously shared or Town administered services on behalf of the Library have transitioned to full Library administration. Library operations do not rely on Town administration, and, in the future, will not, unless, and except as, *ad hoc* efficiencies in collaborating are identified by the Library and the Town.

On November 1, 2022, Library Trustee Stone, Town Councilman Carota, and Town Supervisor Connolly met and discussed home rule for legislation, the status of a potential lease agreement, and dual building insurance. The Town Supervisor addressed the above by reaching out to the Town Board members. At the December 27, 2022 Town Board Agenda Meeting, the Library requested a Home Rule Resolution from the Town Board that would allow an update of the current charter to that of a true special district; Town Board discussed it and no issues were presented regarding this initiative. At the January 10, 2023 Town Board Meeting, Town Supervisor Connolly acknowledged receiving a Home Rule Resolution Draft from the Library. On February 16, 2023, a Stakeholder Meeting was held to discuss the legislative amendment process. Town Attorney Ryan reviewed the 2022 draft legislation and raised points where he would like the language to be updated so that it is acceptable to both Town and Library; Town Attorney Ryan and Library Attorney Adams plan to meet to make these revisions; a tentative timeline was suggested during this meeting as follows:

- Now to End of February Make edits to current 2022 draft
- Beginning of March Both parties to review and analyze
- Mid to End of March Approved and finalized Legislation introduced into Assembly by Sam Torrey (Chief of Staff for Assemblywoman Marybeth Walsh) for Number; Additional discussion as needed at Town Board Agenda Meeting (3/28/23)
- Beginning of April Anticipated Home Rule Resolution at Town Board Meeting (4/11/23); paperwork to be finalized by Sam

On March 20, 2023, Attorney Ryan and Attorney Adams met to discuss draft legislation revisions; Attorney Adams addressed the details discussed and Attorney Ryan approved those changes. Sam Torrey recently requested to review the draft prior to both Boards doing a final review. Therefore, on March 28, 2023, Attorney Adams sent her the draft for her review. This modifies the above sequence.

At the April 25, 2023 Town Board Agenda Meeting, the Town Board adopted a resolution supporting the Library Board's submission of draft legislation to be put forward in the current legislative session. The Library Board also adopted a resolution at their April 26, 2023 monthly meeting. Recently that was submitted to bill drafting, bills have been numbered and introduced by Assemblywoman Marybeth Walsh and Senator Jim Tedisco. Bill A7082 is in the Assembly and

Bill S6669 is in the Senate; that progress can be tracked in real time on The New York State Senate website. Both houses passed bill on 5/31/23 and 6/21/23, respectively. On August 23, 2023, Governor Hochul signed the bill into law as Chapter 336.

Date: August 30, 2023

| Reference | Service | Pre-Transition State | Post-Transition State | Status |
|-----------|----------------------------|-------------------------|------------------------------|-----------|
| Α | Payroll | Administered by | Administered by | Complete |
| | | Town | Library | |
| В | Bill Paying | Administered by | Administered by | Complete |
| | | Town | Library | |
| С | Funds/Bank Accounts | Held by Town | Held by Library | Complete |
| D | Annual Budgeting Process | Town | Special District | Election |
| | | Process/Approved by | Guidelines/ Public | Scheduled |
| | | Town | Vote as required | 11/14/23 |
| E | Trustee Appointment | Appointed by Town | Special District | |
| | | | Guidelines/Public | Election |
| | | | Vote Administered | Scheduled |
| | | | by Library | 11/14/23 |
| | | | | |
| F | Employee Medical Benefits | Administered by | Administered by | Complete |
| | /WC/Retirement/ Disability | Town | Library | |
| G | HR Administration | Administered by | Administered by | Complete |
| | | Town | Library | |
| Н | Insurance Coverage | Administered by | Administered by | Complete |
| | (Building, D&O) | Town | Library | |
| I | Building Maintenance | Administered by | Administered by | Complete |
| | | Library | Library | |
| J | Building Ownership | Owned by Town | Transfer to be | FUTURE |
| | | | pursued. | |
| K | Land Ownership | Owned by Town | Transfer to be | FUTURE |
| | | | pursued. | |
| L | Sidewalk Clearance/ | Administered by | Administered by | Complete |
| | Landscaping | Library | Library | |
| M | Parking Lot Snow Plowing/ | Performed by Town - | Administered by | Complete |
| | Lawn Mowing | transitioned to Library | Library | |
| | | in winter 2020/2021 | | _ |
| N | Governance/ Compliance | Administered by | Administered by | Complete |
| | Guidance | Town | Library | |
| 0 | On-going Legal Support | Administered by | Administered by | Complete |
| | | Town | Library | |
| Р | Policies | Town and Library | Administered by | Complete |
| | | blend | Library | |

Table 1. Capture of Services

A. <u>Payroll</u> has been transitioned. Library is processing payroll.

- B. Since January 1, 2022, the Library process is being used to administer all new Library <u>procurements.</u> This will continue for future procurements.
- C. Library <u>Funds</u>, and the <u>Accounts</u> where those funds reside, are described in the Director's report in the posted minutes of the Library Board of Trustees meeting. https://burnthills.sals.edu/

Date: August 30, 2023

The most recent <u>Library-generated financial report</u> was reviewed in the Public Meeting of the Library Board of Trustees on August 30, 2023. Further, on August 25, 2023, the <u>Library provided the Town with updated additional detailed monthly financial reports and account reconciliations that had been identified by the Town.</u>

- D. The <u>tax levy</u> is currently authorized to be included on the budget submitted by the Town Board, and paid only by those in the district served. After Transition, the Library Tax will continue to be collected by the Town on residents' tax bills. The proposed legislation will authorize a process by which a budget is directly approved by voters of the Special District Library. An election is scheduled for November 14, 2023.
- E. Historically, the Library <u>Trustees are appointed</u> by the Town Board. Constituents in the Library's Special District (serving the Town of Ballston, excluding the Village of Ballston Spa) will be eligible to vote to select Library Trustees. An election is scheduled for November 14, 2023.
- F. <u>Employee Medical Benefits/WC/Retirement/Disability</u>; beginning on January 1, 2022, the Library manages this in accordance with local Civil Service rules and guidelines. The last elements of the NYS Retirement have been completed.
- G. <u>HR Administration</u>; Beginning on January 1, 2022, the Library manages HR Administration in accordance with local Civil Service rules and guidelines and that handbook.
- H. The Library <u>premises and contents have been previously insured</u> through the Town, and paid by Library funds. Presently, the Library has secured its own insurance for the Library's premises and contents that went into effect on January 1, 2022. The process for insuring the building may change as (and, if) building ownership evolves. A copy of the applicable insurance policies has been provided to the Town by the Library. In June, it was discovered that both the Town and the Library are maintaining insurance for the premises and collection. The Library's budget is being used to pay for both. This is the topic of ongoing evaluation and discussion.
- I. <u>Building Maintenance</u> is coordinated and paid for by the Library. <u>Capital improvements</u> are coordinated and paid for by the Library, with notice to and upon leave of the Town as property owner.
- J & K. The <u>Library premises are owned</u> by the Town, but restricted by deed to the use of the Library. The Library and Town coordinate on property-related issues. The Library Board of Trustees passed a resolution in the September 28, 2022 meeting to consider entering into a

lease agreement with Town for use of the library building. The Library wishes to confirm the terms of its occupancy of the library building to ensure clarity regarding key operational issues. Therefore, the Library shall explore a written agreement with the Town.

Date: August 30, 2023

- L & M. Snow removal and landscaping are administered and paid by the Library.
- N. The Library has retained an <u>accountant</u> for the fiscal reports it must file with the State and share with the public and other services.
- O. On-going <u>Legal Support</u> of the Library was previously provided by Town, but is currently administered and paid by the Library.
- P. Previously, the Library employed <u>Policies</u> of both Town and Library, with the Library leveraging Town policies for many administrative and non-Library specific operations. The Library no longer references Town policies.

Summary:

This document describes the aims and activities of the Transition of the Library to a Special District Library (using the Contemporary Definition). It specifically targets the roles of the Town and the Library relative to operations and governance.

As of April 2023, the Town Board and the Library Board adopted resolutions supporting the submission of draft legislation to be put forward in the current legislative session. Currently, Bill A7082 is in the Assembly and Bill S6669 is in the Senate; that progress can be tracked in real time on The New York State Senate website. Both houses passed bill on 5/31/23 and 6/21/23, respectively. On August 23, 2023, Governor Hochul signed the bill into law as Chapter 336.

The Town and Library serve shared constituents. It is imperative that this transition results in minimal disruption for patrons and employees.

Ballston Community Public Library Director's Report

August 2023

Circulation Statistics

July 2023

| Circulation Statistics | Current Month | 2023 to Date | 2022 Total |
|------------------------------|----------------------|--------------|------------|
| Items Added to Collection | 535 | 2,429 | 4,719 |
| Number of Physical Items | 11,644 | 65,505 | 98,808 |
| Circulated | | | |
| Overdrive/Libby | 1,296 | 8,306 | 12,343 |
| Circulation | | | |
| Hoopla Circulation | 544 | 3,027 | 5,868 |
| New Patron Registrations | 39 | 264 | 537 |
| Curbside Appointments | 3 | 16 | 100 |
| Patrons in the Building | 5,094 | 28,882 | 42,564 |

Programs & Events

July 2023

| 54., 1 = 5 = 5 | | | | | | |
|----------------|----------------------|----------------------------|-------------------|----------------------------|-------------------|----------------------------|
| Programs | Number Offered | Participants Current Month | Number Offered | Participants 2023 Total | Number Offered | Participants 2022 Total |
| | Current Month | | 2023 Total | | 2022 Total | |
| Preschool | 20 | 454 | 96 | 2,557 | 176 | 3,324 |
| Elementary | 10 | 174 | 41 | 576 | 68 | 1,125 |
| Teen | 5 | 35 | 21 | 104 | 24 | 303 |
| Adult | 12 | 116 | 59 | 799 | 56 | 477 |
| Family | 12 | 476 | 43 | 2,506 | 38 | 2,612 |
| Outreach | 0 | 0 | 52 | 1,645 | 66 | 2,960 |
| TOTALS | 59 | 1,255 | 312 | 8,187 | 428 | 10,801 |

Youth Services Programming: The Summer Reading Program ended on August 12 but children and teens can still log their minutes until September 4. After that date, Alyssa will send the final minute numbers to the local school librarians and additional prizes may be awarded by the schools. Our final registration numbers for the program were 105 in Preschool, 436 in Elementary, and 136 Teens. Our final Summer Reading Program report will be finished for the September Board Meeting and will include the final minute numbers of each age group and more details about the summer. Youth Services staff have finished planning all fall programming until November and are ready to restart our book clubs and after-school programming.

Adult Programming: Summer Reading 2023 ended with 218 Adults registered! 2022 there were 90 adults registered, so there was a 142% increase from last year to this year! 12 adult programs were held, with a total of 116 attendees. Coming up are a Tour of Forest Park with Rick Reynolds, Paint with Patrice and Cookie Decorating are both coming back, along with Memoir Writing and a Fitness Class with Sorella Spa.

Staff & Volunteers

• Melissa Gardner is on the agenda to be approved as a new hire clerk. We have posted for the one last open clerk spot.

All of our open page positions have been filled and the new pages have completed most of their training. We were
sad to see Amelia, Lindsay, and Mary head off to college but we are happy to welcome our new page staff and look
forward to getting to know them better.

Facility Update

- We are in the process of getting multiple quotes for snow removal and lawn care for discussion at the September meeting.
- Rebecca met with Steve Rowland and Lisa Hayes to discuss options for improved access to rooftop HVAC units. Butler Rowland Mays will have options to present to the Board of Trustees this fall.

Technology

July 2023

| Technology Statistics | Current Month | 2023 to Date | 2022 to Date |
|---------------------------------|----------------------|--------------|--------------|
| Public Computer Sessions | 146 | 957 | 1,527 |
| WiFi Sessions (unique users) | 688 | 5,049 | 7,081 |

Meetings & Professional Development

- Alyssa Harvey, Head of Youth Services: SALS LEAP Training 8/15
- Julia Stone, Board of Trustees: NYLA Defending the Freedom to Read Webinar 8/28
- Rebecca Verhayden, Director: Board of Trustees 7/31, Charlton Town Board 8/13, Burnt Hills Forward Committee 8/14, SALS Tech Processing Refresher Training 8/15, Library Budget Meeting 8/22, NYLA Defending the Freedom to Read Webinar 8/28

Rebecca Verhayden, Director 8/29/2023