## Town of Ballston Community Library Board of Trustees Meeting Agenda June 29, 2022

- 1) Call to order
- 2) Minutes of May 25, 2022 Meeting
- 3) Minutes of June 1, 2022 7:00 PM Special Meeting
- 4) Minutes of June 1, 2022 7:05 PM Special Meeting
- 5) Report of Special Funds
- 6) Monthly Financial Reports
- 7) Approval of Bills
- 8) Librarians' Reports
- 9) Reports of Committees
  - a) Policy
  - b) Nominating
  - c) Budget & Finance
  - d) Building & Groundds
  - e) Town Liaisons

#### 10) Unfinished Business

- a) Reopening Plan Update
- b) Local History & Lighting Construction Project
- c) Ballston Legislation & Transition
- d) Library Tax Levy and Fund Balance

#### 11) New Business

a) SALS Construction Grant

Privilege of the floor ONLY on items for consideration and action this evening. (limit 3 mins.) Please state your name, address, and the resolution number you are referring to when speaking.

- b) **RESOLUTION 22-048** Consider approving the proposed policies updated to P6100 and P6200
- c) RESOLUTION 22-049 Consider approving SALS Construction Grant Application

- d) **RESOLUTION 22-050** Consider approving monthly Transition status report to the Town of Ballston.
- e) **RESOLUTION 22-051** Consider approving the 2021 Annual Report to the Public
- f) **RESOLUTION 22-052** Consider approving that the Town of Ballston Community Library will participate in the SALS State Aid for Library Construction Broadband wireless project to upgrade the Meraki Routers.
- g) **RESOLUTION 22-053** Whereas, Library Trustee Michelle Hernandez has declared her intention to resign from the Board of Trustees prior to the completion of her term, and

Whereas, that resignation was accepted by the Library Board of Trustees on May 25, 2022 through Resolution 22-xxx, and,

Whereas, that resignation is slated to take effect on June 30, 2022, and

Whereas, the Library Charter specifies that in such cases, the Library Board of Trustees is responsible for naming a replacement Trustee to complete that term,

NOW, THEREFORE, the Library Board names \_\_\_\_\_\_ to serve as a Trustee of the Town of Ballston Community Library from July 1, 2022 to June 30, 2023, to complete the remainder of Michelle Hernandez's term.

Privilege of the floor on any topic (Limit 3 mins.)

- 12) Executive Session: Legal Issues
- 13) Adjournment

June Voucher Signer: Tom Shaginaw

Town of Charlton Town Board Meeting: Monday, July 11 at 7:30 PM Town of Ballston Town Board Meeting: Tuesday, July 12 at 6:30 PM

July Voucher Signer: Steve Burchett

### Town of Ballston Community Library Board of Trustees Meeting Minutes May 25, 2022

<u>Call to order:</u> The meeting was called to order at 7:07 p.m. by President Steve Zarelli.

<u>Present</u>: [x]Rebecca Darling, Director; [x]Jenn Richard, Adult Services Librarian, []Alyssa Harvey, Youth Services Librarian.

Trustees: [x]Steve Burchett, [x]Michelle Hernandez, [x]Tom Shaginaw, [x]Carolyn Speenburgh, [x]Julia

Stone, [x]Sue Tomlinson, [x]Steve Zarelli

Town of Ballston Representative: [ ]Michael Carota

Town of Charlton Representative: [ ]Chris Tasse

Guests: Philip Du, Jennifer Redinger, Katherine Schofield

<u>Minutes of April 27, 2022 Meeting:</u> On a motion by Julia Stone with second from Steve Burchett, trustees voted unanimously to approve the minutes of the April 27, 2022 special meeting.

<u>Minutes of May 4, 2022 meeting:</u> On a motion by Tom Shaginaw with second from Steve Burchett, trustees voted unanimously to approve the minutes of the May 4, 2022 monthly meeting as amended.

Report of Special Funds: Special funds for May were reviewed.

**Monthly Financial Report:** Financial statements for May were reviewed.

<u>Approval of Bills</u>: The May bills, reviewed and signed by Julia Stone, were unanimously approved on a motion by Tom Shaginaw with second from Steve Burchett.

**Librarians' Reports:** appended at end of minutes.

#### **Reports of Committees:**

<u>Policy Committee</u>: The policy committee, Director Darling and attorney Cole Adams reviewed the library's Collection Development policy, Policy P3000, and made minor changes. Trustees will vote this evening to approve P3000.

<u>Nominating Committee</u>: Trustee Shaginaw, having communicated with all current Library Trustees, has prepared a slate of officers for Trustees to vote on during the June monthly meeting. The proposed 2022-2023 officers are:

President: Julia Stone

Vice President: Carolyn Speenburgh

Treasurer: Steve Burchett Secretary: Sue Tomlinson

Committee appointments will be announced in June when the new Trustees have been appointed.

### **Unfinished Business:**

Reopening Plan Update: no change

<u>Local History Room and Lighting Construction Project</u>: On May 2, President Zarelli and Trustee Shaginaw met with Supervisor Connelly and Councilman Carota to discuss issues between the Library and the Town. The conversation was productive and important issues were resolved. The tax levy was released to the library. Construction project items remain under discussion. Library attorney Stephanie (Cole) Adams' opinion is that the Town's request for an Owner's Representative is not unreasonable. Trustees will vote on this tonight.

<u>Ballston Legislation and Transition</u>: The May 2 meeting between representatives of the Library Board and the Town resulted in de-prioritizing this issue until the Fall, when newly-appointed Library Trustees will have had a chance to familiarize themselves with the Library's position. President Zarelli gave the Trustee applicants a bit of background regarding the charter update project's history over the past several years.

<u>Library Tax Levy and Fund Balance</u>: The tax levy has been released by the Town to the Library. The Library and the Town will seek joint guidance from the Office of the State Controller regarding custody of the Library's Fund Balance.

### **New Business:**

<u>Trustee Applicants</u>: Four applications have been submitted for Trustee positions. Three of the applicants attended tonight's meeting: Philip Du, Jennifer Redinger and Katherine Schofield. Each gave a bit of background on themselves and shared reasons why they would like to serve on the Library Board. We will try to set up a brief meeting with the fourth applicant, Ryan Krampert, soon.

<u>Executive Session to discuss Personnel Matters</u>: At 8:17 p.m., Trustees entered executive session to discuss personnel matters. At 9:19 p.m., on a motion by Tom Shaginaw with second from Julia Stone, Trustees voted to exit executive session, where no votes were taken.

### **RESOLUTION 22-040: Consider approving Collection Development Policy P3000**

# At a Meeting of the Board of Trustees of the Town of Ballston Community Library, New York, on May 25, 2022, there were:

|                    | Present | Absent | Aye | Nay | Abstain |
|--------------------|---------|--------|-----|-----|---------|
| Steve Zarelli      | X       |        | X   |     |         |
| Michelle Hernandez | X       |        | X   |     |         |
| Steve Burchett     | X       |        | X   |     |         |
| Sue Tomlinson      | X       |        | X   |     |         |
| Tom Shaginaw       | X       |        | X   |     |         |
| Carolyn Speenburgh | X       |        | X   |     |         |
| Julia Stone        | X       |        | X   |     |         |
| Total              | 7       | 0      | 7   | 0   | 0       |

I, Trustee Sue Tomlinson, offer the following resolution and move its adoption: BE IT RESOLVED: that the Board of Trustees of the Town of Ballston Community Library does approve Policy P3000.

Seconded by Trustee Carolyn Speenburgh, offered for discussion and duly put to a vote, the results of which appear above. The motion passed with all in favor.

### **RESOLUTION 22-041 Consider accepting the resignation of Michelle Hernandez, Library Trustee**

# At a Meeting of the Board of Trustees of the Town of Ballston Community Library, New York, on May 25, 2022, there were:

|                    | Present | Absent | Aye | Nay | Abstain |
|--------------------|---------|--------|-----|-----|---------|
| Steve Zarelli      | X       |        | X   |     |         |
| Michelle Hernandez | X       |        | X   |     |         |
| Steve Burchett     | X       |        | X   |     |         |
| Sue Tomlinson      | X       |        | X   |     |         |
| Tom Shaginaw       | X       |        | X   |     |         |
| Carolyn Speenburgh | X       |        | X   |     |         |
| Julia Stone        | X       |        | X   |     |         |
| Total              | 7       | 0      | 7   | 0   | 0       |

I, Trustee Julia Stone, offer the following resolution and move its adoption:

BE IT RESOLVED: that the Board of Trustees of the Town of Ballston Community Library does accept the resignation of Michelle Hernandez, Library Trustee.

Seconded by Trustee Carolyn Speenburgh, offered for discussion and duly put to a vote, the results of which appear above. The motion passed with all in favor.

# RESOLUTION 22-042: To recommend Katherine Schofield and Jennifer Redinger to the Town of Ballston Board for appointment as Library Trustees for the two available terms that begin July, 2022. (2022-2027)

At a Meeting of the Board of Trustees of the Town of Ballston Community Library, New York, on May 25, 2022, there were:

|                    | Present | Absent | Aye | Nay | Abstain |
|--------------------|---------|--------|-----|-----|---------|
| Steve Zarelli      | X       |        | X   |     |         |
| Michelle Hernandez | X       |        | X   |     |         |
| Steve Burchett     | X       |        | X   |     |         |
| Sue Tomlinson      | X       |        | X   |     |         |
| Tom Shaginaw       | X       |        | X   |     |         |
| Carolyn Speenburgh | X       |        | X   |     |         |
| Julia Stone        | X       |        | X   |     |         |
| Total              | 7       | 0      | 7   | 0   | 0       |

I, Trustee Sue Tomlinson, offer the following resolution and move its adoption:

BE IT RESOLVED: that the Board of Trustees of the Town of Ballston Community Library does recommend Katherine Schofield and Jennifer Redinger to the Town of Ballston Board for appointment as Library Trustees for the two available terms that begin July, 2022. (2022-2027)

Seconded by Trustee Carolyn Speenburgh, offered for discussion and duly put to a vote, the results of which appear above. The motion passed with all in favor.

# **RESOLUTION 22-043:** To approve monthly Transition status report to the Town of Ballston

At a Meeting of the Board of Trustees of the Town of Ballston Community Library, New York, on May 25, 2022, there were:

|                    | Present | Absent | Aye | Nay | Abstain |
|--------------------|---------|--------|-----|-----|---------|
| Steve Zarelli      | X       |        | X   |     |         |
| Michelle Hernandez | X       |        | X   |     |         |
| Steve Burchett     | X       |        | X   |     |         |
| Sue Tomlinson      | X       |        | X   |     |         |
| Tom Shaginaw       | X       |        | X   |     |         |
| Carolyn Speenburgh | X       |        | X   |     |         |
| Julia Stone        | X       |        | X   |     |         |
| Total              | 7       | 0      | 7   | 0   | 0       |

I, Trustee Sue Tomlinson, offer the following resolution and move its adoption:

BE IT RESOLVED: that the Board of Trustees of the Town of Ballston Community Library does approve monthly Transition status report to the Town of Ballston.

Seconded by Trustee Carolyn Speenburgh, offered for discussion and duly put to a vote, the results of which appear above. The motion passed with all in favor.

# RESOLUTION 22-044 Consider accepting the resignation of Laura Heinrich, circulation clerk, effective May 12, 2022

# At a Meeting of the Board of Trustees of the Town of Ballston Community Library, New York, on May 25, 2022, there were:

|                    | Present | Absent | Aye | Nay | Abstain |
|--------------------|---------|--------|-----|-----|---------|
| Steve Zarelli      | X       |        | X   |     |         |
| Michelle Hernandez | X       |        | X   |     |         |
| Steve Burchett     | X       |        | X   |     |         |
| Sue Tomlinson      | X       |        | X   |     |         |
| Tom Shaginaw       | X       |        | X   |     |         |
| Carolyn Speenburgh | X       |        | X   |     |         |
| Julia Stone        | X       |        | X   |     |         |
| Total              | 7       | 0      | 7   | 0   | 0       |

I, Trustee Michelle Hernandez, offer the following resolution and move its adoption:

BE IT RESOLVED: that the Board of Trustees of the Town of Ballston Community Library accepts the resignation of Laura Heinrich, circulation clerk, effective May 12, 2022.

Seconded by Trustee Steve Zarelli, offered for discussion and duly put to a vote, the results of which appear above. The motion passed with all in favor.

# RESOLUTION 22-045 Regarding the "Owner's Representative" for the library's Local History Room and LED Lighting upgrade project

# At a Meeting of the Board of Trustees of the Town of Ballston Community Library, New York, on May 25, 2022, there were:

|                    | Present | Absent | Aye | Nay | Abstain |
|--------------------|---------|--------|-----|-----|---------|
| Steve Zarelli      | X       |        | X   |     |         |
| Michelle Hernandez | X       |        | X   |     |         |
| Steve Burchett     | X       |        | X   |     |         |
| Sue Tomlinson      | X       |        | X   |     |         |
| Tom Shaginaw       | X       |        | X   |     |         |
| Carolyn Speenburgh | X       |        | X   |     |         |
| Julia Stone        | X       |        | X   |     |         |
| Total              | 7       | 0      | 7   | 0   | 0       |

I, Trustee Tom Shaginaw, offer the following resolution and move its adoption:

**Resolution 22-045:** WHEREAS, the Town as the owner of the building and property the Library operates within and on has determined it would like an "Owner's Representative" on site for the History Room/LED Project (the "Project") to be effected by the Library; and

WHEREAS the Town has assured the Library that the cost of their Owner's Representative will not exceed \$20,000.00; and

WHEREAS the Library wishes to encourage the prudent use of funds for the Project, which was determined by the Town to be of such minimal impact on the structure as to not warrant a building permit; therefore

BE IT RESOLVED that the Board of Trustees authorizes the use of up to \$20,000.00 of library funds, held in the Library's "surplus fund balance" currently in the custody of the Town, for the purpose of the Town compensating an "Owner's Representative" for the Project, on the condition that the Town share the itemized invoices for such services, and obtain the authorization of the Library's Treasurer prior to expenditure to be compensated through such authorized funding.

Seconded by Trustee Steve Zarelli, offered for discussion and duly put to a vote, the results of which appear above. The motion passed unanimously.

Privilege of the floor on any topic (Limit 3 mins.) None.

<u>Executive Session to discuss legal matters</u>: At 9:28 p.m., on a motion by Tom Shaginaw with second form Steve Zarelli, trustees voted to enter executive session to discuss legal issues.

At 9:30 p.m., on a motion by Steve Burchett with second from Michelle Hernandez, trustees voted to exit executive session, where no votes were taken.

<u>Adjournment</u>: at 9:31 p.m., on a motion by Steve Burchett with second from Carolyn Speenburgh, trustees voted with all in favor to adjourn the meeting.

### Town of Ballston Community Library Board of Trustees Meeting Minutes June 1, 2022

<u>Call to order</u>: The meeting was called to order at 7:02 p.m. by Julia Stone.

<u>Appointment of Chair Pro Tem</u>: In the absence of both President Steve Zarelli and Vice President Michelle Hernandez, Trustee Tom Shaginaw nominated Julia Stone to act as Chair Pro Tem. Motion was seconded by Sue Tomlinson and passed unanimously.

<u>Present via Zoom</u>: [x]Rebecca Darling, Director; [x]Jenn Richard, Adult Services Librarian, []Alyssa Harvey, Youth Services Librarian.

Trustees: [x]Steve Burchett, []Michelle Hernandez, [x]Tom Shaginaw, [x]Carolyn Speenburgh, [x]Julia Stone, [x]Sue Tomlinson, []Steve Zarelli

Town of Ballston Representative – []Michael Carota

Town of Charlton Representative – [ ]Chris Tasse

Guests: Philip Du, Ryan Krampert, Katherine Schofield

Privilege of the floor on items for consideration and action this evening: none.

#### **New Business:**

<u>Resolution 22-046</u>: Consider hiring Krysten Rodrigues as a circulation clerk beginning June 2, 2022 at a rate of \$13.46 per hour. Motion was made by Carolyn Speenburgh, seconded by Steve Burchett, and passed unanimously.

Resolution 22-047: Consider hiring William Newsom III as a substitute circulation clerk, beginning June 2, 2022 at a rate of \$13.46 per hour. Motion was made by Tom Shaginaw, seconded by Carolyn Speenburgh, and passed with all in favor.

Privilege of the floor on any topic: none.

<u>Adjournment</u>: at 7:06 p.m., on a motion by Carolyn Speenburgh with second by Tom Shaginaw, trustees voted with all in favor to adjourn the meeting.

### Town of Ballston Community Library Board of Trustees Meeting Minutes June 1, 2022

<u>Call to order</u>: The meeting was called to order at 7:07 p.m. by Julia Stone.

<u>Appointment of Chair Pro Tem</u>: In the absence of both President Steve Zarelli and Vice President Michelle Hernandez, Trustee Tom Shaginaw nominated Julia Stone to act as Chair Pro Tem. Motion was seconded by Sue Tomlinson and passed unanimously.

<u>Present via Zoom</u>: [x]Rebecca Darling, Director; [x]Jenn Richard, Adult Services Librarian, []Alyssa Harvey, Youth Services Librarian.

Trustees: [x]Steve Burchett, []Michelle Hernandez, [x]Tom Shaginaw, [x]Carolyn Speenburgh, [x]Julia Stone, [x]Sue Tomlinson, []Steve Zarelli

Town of Ballston Representative - []Michael Carota

Town of Charlton Representative – [ ]Chris Tasse

Guests: Philip Du, Ryan Krampert, Katherine Schofield

Privilege of the floor on items for consideration and action this evening: none.

#### **Unfinished Business:**

<u>Trustee Applicants</u>: Applicant Ryan Krampert told trustees a bit about her interest in the library and reasons for wanting to serve on the Board of Trustees. Trustees asked a few questions and thanked her for her interest in serving.

Privilege of the floor on any topic: none.

<u>Adjournment</u>: at 7:28 p.m., on a motion by Carolyn Speenburgh with second by Steve Burchett, trustees voted with all in favor to adjourn the meeting.

| S SUMMARY (XXX1596)<br>6/27/2022 14:02                     | \$23.55              | \$74.76         | \$120.00 | \$302.90   | \$38.88  | \$11.26 | \$51.04  | \$345.00     | \$57.40      | \$5,275.98   | \$6,300.77 |
|--|----------------------|-----------------|----------|------------|----------|---------|----------|--------------|--------------|--------------|------------|
| TRUSTEES FUNDS SUMMARY (XXX1596) 6/27/2022 14:02 FUND NAME | Richard E. Wittnebel | BH Women's Club | Conklin  | Asa Kaplan | Tibbitts | McQueen | DeAngelo | Carol Brower | Ruth Glasser | Undesignated | TOTAL      |

TOB Library NEW Trustee Account (XXX1596)

| 00 0 | - |   |      |  |
|------|---|---|------|--|
| 2000 |   | 1 | 1101 |  |
| 127  | ' | 1 | i    |  |
| -    | • | 5 | -    |  |
|      |   |   |      |  |

| - Deposit Account al clrd Amount Balance | 2022 Beg Balance \$5,466.25<br>\$50.00 \$5,516.25<br>\$345.00 \$5,861.25<br>\$40.00 \$5,901.25<br>\$0.14 \$5,901.39<br>\$0.14 \$5,901.39<br>\$0.14 \$5,901.39<br>\$0.14 \$5,901.53<br>\$0.14 \$5,869.21<br>\$0.15 \$5,869.22<br>\$0.15 \$5,869.22<br>\$0.15 \$5,869.27<br>\$120.00 \$6,300.77<br>\$15.29 \$6,316.06 |                           |
|--|---|---------------------------|
| With-<br>drawal<br>Amount                | \$16.22   | \$15.29                   |
| Fund                                     | Glasser Brower Glasser UNDESIGNATED UNDESIGNATED BHWC Glasser BHWC UNDESIGNATED UNDESIGNATED UNDESIGNATED CONBIN  |                           |
| Description                              | in mem R Glasser (donor Haluska) in mem C Brower (multi donors) in mem R Glasser (donor Landgraf) interest earned Amazon Feb2022 invoice Amazon Feb2022 invoice VanValkenberg check interest earned interest earned spring2022 FOL book sale in mem D Conklin VanValkenberg check - Conklin                         | Amaz inv - BHWC - conklin |
| Check<br>Number                          | 2224<br>multiple<br>1183<br>1007<br>5230<br>621<br>1634   | 1008                      |
| Date                                     | 1.18.2022 2224 1.18.2022 multiple 1.25.2022 1183 1.31.2022 2.24.2022 100 2.24.2022 100 3.1.2022 3.31.2022 4.29.2022 5.31.2022 6.7.2022 6.7.2022 6.7.2022  | 6.30.2022                 |

### Statement of Activity by Class January - June, 2022

|   | HISTORYROOM-<br>GRANT | NOT<br>SPECIFIED                              | TOTAL   |
|---|-----------------------|---|---|
| Revenue   | GRANT                 | SPECIFIED                                     |   |
| BALLSTON TAXES  |                       |   | \$0.00  |
| 17.1001.41.000.0.000 Real Property Taxes  |                       | 619 773 14                                    | \$619,773.14  |
| Total BALLSTON TAXES  |                       |   | \$619,773.14  |
| CHARLTON LIBRARY SVCS   |                       | 0.0,770.11                                    | \$0.00  |
| 17.2360.41.000.0.000 Library Services to Other Governments  |                       | 11,500.00                                     | \$11,500.00   |
| Total CHARLTON LIBRARY SVCS   |                       | 11,500.00                                     |   |
|   |                       | 11,000.00                                     |   |
| LIBRARY CHARGES   |                       | 000.16  | \$0.00<br>\$992.16  |
| 17.2082.41.004.0.000 LIBRARY CHARGES - Copier Fees<br>17.2082.41.005.0.000 LIBRARY CHARGES - Fines  |                       | 992.16  | \$3,393.55  |
| 17.2082.41.005.0.000 LIBRARY CHARGES - Filles 17.2082.41.006.0.000 LIBRARY CHARGE - Lost Materials  |                       | 3,393.55<br>649.18                            | \$649.18  |
| Total LIBRARY CHARGES   |                       | 5,034.89                                      | \$5,034.89  |
|   |                       | 3,004.09                                      |   |
| MISC REVENUE  |                       | 0.11  | \$0.00  |
| 17.2401.41.000.0.000 INTEREST & EARNINGS<br>17.2705.41.000.0.000 Gifts / Donations / Reimbursements   |                       | 0.11<br>2,500.51                              | \$0.11<br>\$2,500.51  |
| 17.2770.41.000.0.000 Gitts / Donations / Reimbursements   |                       | 2,240.00                                      | \$2,240.00  |
| Total MISC REVENUE  |                       | 4,740.62                                      | \$4,740.62  |
|   | <b>#0.00</b>          | ·   |   |
| Total Revenue   | \$0.00                |   | \$641,048.65  |
| GROSS PROFIT  | \$0.00                | \$641,048.65                                  | \$641,048.65  |
| Expenditures  |                       |   |   |
| BENEFITS  |                       |   | \$0.00  |
| 17.9010.58.000.0.000 NYSLRS ER CONTRIBUTION   |                       | 6,331.63                                      | \$6,331.63  |
| 17.9055.58.000.0.000 DISABILITY, PFL, Wkr Comp INS (EE/ER cost)   |                       | 4,899.38                                      | \$4,899.38  |
| 17.9060.58.052.0.000 HSA (ER Contribution)  |                       | 3,531.30                                      | \$3,531.30  |
| 17.9060.58.053.0.000 MEDICAL BENEFITS - Retirees (ER costs)   |                       | 1,647.66                                      | \$1,647.66  |
| 17.9060.58.054.0.000 HEALTH INS OPT OUT   |                       | 830.76  | \$830.76  |
| 17.9060.58.059.0.000 HEALTH/DENTAL INS (ER & EE share)  Total BENEFITS  |                       | 9,852.98<br><b>27,093.71</b>                  | \$9,852.98  |
|   |                       | 27,093.71                                     | \$27,093.71   |
| LIBRARY EQUIPMENT & CAPITAL OUTLAY  |                       | 500.05  | \$0.00  |
| 17.7410.52.021.0.000 LIBRARY COMPUTER / PRINTER PURCHASES   |                       | 508.05  | \$508.05  |
| 17.7410.52.033.0.000 LIBRARY FURNITURE PURCHASES  | 10 100 11             | 1,333.80                                      | \$1,333.80  |
| 17.7997.52.000.0.000 LIBRARY BUILDING & EQUIPMENT CAPITAL   | 10,436.11             |   | \$10,436.11   |
|   |                       | 1,841.85                                      | \$12,277.96   |
| OUTLAYS  Total LIBRARY FOLLIDMENT & CARITAL OLITIAY   | 10 /36 11             |   | φιΖ,Ζ//.30  |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY  | 10,436.11             | 1,011100                                      | Φ0.00   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY LIBRARY MATERIALS  | 10,436.11             | ·   |   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY LIBRARY MATERIALS 17.7410.54.034.0.000 LIBRARY MATERIALS - Print   | 10,436.11             | 27,219.63                                     | \$27,219.63   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY LIBRARY MATERIALS 17.7410.54.034.0.000 LIBRARY MATERIALS - Print 17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals  | 10,436.11             | 27,219.63<br>2,467.23                         | \$27,219.63<br>\$2,467.23   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY  LIBRARY MATERIALS  17.7410.54.034.0.000 LIBRARY MATERIALS - Print  17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals  17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers  | 10,436.11             | 27,219.63<br>2,467.23<br>1,255.22             | \$27,219.63<br>\$2,467.23<br>\$1,255.22   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY LIBRARY MATERIALS 17.7410.54.034.0.000 LIBRARY MATERIALS - Print 17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals 17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers 17.7410.54.037.0.000 LIBRARY MATERIALS - E-books | 10,436.11             | 27,219.63<br>2,467.23<br>1,255.22<br>2,500.00 | \$27,219.63<br>\$2,467.23<br>\$1,255.22<br>\$2,500.00                                       |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY  LIBRARY MATERIALS  17.7410.54.034.0.000 LIBRARY MATERIALS - Print  17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals  17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers  | 10,436.11             | 27,219.63<br>2,467.23<br>1,255.22             | \$0.00<br>\$27,219.63<br>\$2,467.23<br>\$1,255.22<br>\$2,500.00<br>\$2,111.39<br>\$7,110.15 |

|   | HISTORYROOM-  | NOT          | TOTAL        |
|---|---------------|--------------|--------------|
|   | GRANT         | SPECIFIED    | TOTAL        |
| LIBRARY PERSONNEL SERVICES  |               |              | \$0.00       |
| 17.7410.51.030.0.000 CERTIFIED LIBRARIANS                             |               | 77,278.93    | \$77,278.93  |
| 17.7410.51.031.0.000 CLERICAL STAFF                                   |               | 63,442.29    | \$63,442.29  |
| 17.7410.51.032.0.000 PAGES  |               | 6,885.12     | \$6,885.12   |
| 17.9060.58.055.0.000 SOC SEC, MEDI, FUTA (ER taxes)                   |               | 11,722.83    | \$11,722.83  |
| Total LIBRARY PERSONNEL SERVICES                                      |               | 159,329.17   | \$159,329.17 |
| OFFICE EXPENSES   |               |              | \$0.00       |
| 17.7410.54.001.0.000 OFFICE SUPPLIES & MATERIALS                      |               | 1,649.20     | \$1,649.20   |
| 17.7410.54.022.0.000 PHONE / COMMUNICATIONS COSTS                     |               | 1,754.58     | \$1,754.58   |
| 17.7410.54.041.0.000 POSTAGE / MAILINGS                               |               | 177.10       | \$177.10     |
| 17.7410.54.042.0.000 PUBLICITY / Promotion                            |               | 235.15       | \$235.15     |
| 17.7410.54.044.0.000 LIBRARY PROGRAM DELIVERY COSTS                   |               | 4,093.68     | \$4,093.68   |
| Total OFFICE EXPENSES   |               | 7,909.71     | \$7,909.71   |
| OPERATION EXPENSE   |               |              | \$0.00       |
| 17.1620.54.010.0.000 Professional Services - LEGAL                    |               | 4,449.75     | \$4,449.75   |
| 17.1620.54.011.0.000 Professional Services - SNOW REMOVAL             |               | 6,990.00     | \$6,990.00   |
| 17.1620.54.073.0.000 BUILDING REPAIRS & MAINTENANCE                   |               | 3,761.99     | \$3,761.99   |
| 17.7410.51.033.0.000 Professional Services - PAYROLL Processing       |               | 863.28       | \$863.28     |
| 17.7410.54.000.0.000 LIBRARY CONTRACTUAL EXPENDITURES (not specified) |               | 30.20        | \$30.20      |
| 17.7410.54.002.0.000 UTILITIES (Electric, Gas, Water, etc.)           |               | 10,305.04    | \$10,305.04  |
| 17.7410.54.010.0.000 Professinal Services - IT (SALS)                 |               | 8,738.15     | \$8,738.15   |
| 17.7410.54.018.0.000 SOFTWARE LICENSES / SUBSCRIPTIONS                |               | 2,792.87     | \$2,792.87   |
| 17.7410.54.019.0.000 PROFESSIONAL DEVELOPMENT / TRAINING              |               | 1,109.16     | \$1,109.16   |
| 17.7410.54.025.0.000 DUES / SUBSCRIPTIONS (non-software)              |               | 376.89       | \$376.89     |
| 17.7410.54.039.0.000 CUSTODIAL SERVICES                               |               | 13,770.00    | \$13,770.00  |
| 17.7410.54.040.0.000 CUSTODIAL SUPPLIES                               |               | 1,527.22     | \$1,527.22   |
| 17.7410.54.046.0.000 MILEAGE REIMBURSEMENT                            |               | 22.46        | \$22.46      |
| 17.7410.54.047.0.000 MAINTENANCE CONTRACTS - OFFICE EQUIPMENT         |               | 269.12       | \$269.12     |
| 17.7410.54.048.0.000 MAINTENANCE CONTRACTS - Building O&M             |               | 5,538.58     | \$5,538.58   |
| 17.7410.54.049.0.000 Uncategorized Expenditure                        |               | 79.21        | \$79.21      |
| 17.7410.54.077.0.000 TRASH REMOVAL SERVICES                           |               | 448.50       | \$448.50     |
| Total OPERATION EXPENSE   |               | 61,072.42    | \$61,072.42  |
| SPECIAL ITEMS   |               |              | \$0.00       |
| 17.1910.54.023.0.000 UNALLOCATED INSURANCE - Library                  |               | 12,026.21    | \$12,026.21  |
| 17.3989.54.081.0.000 COVID-19 COSTS (Other Public Safety)             |               | 125.00       | \$125.00     |
| Total SPECIAL ITEMS   |               | 12,151.21    | \$12,151.21  |
| Total Expenditures  | \$10,436.11   | \$312,061.69 | \$322,497.80 |
| NET OPERATING REVENUE   | \$ -10,436.11 | \$328,986.96 | \$318,550.85 |
| NET REVENUE   | \$ -10,436.11 | \$328,986.96 | \$318,550.85 |

### Statement of Activity by Class January - June, 2022

|   | HISTORYROOM-<br>GRANT | NOT<br>SPECIFIED                              | TOTAL   |
|---|-----------------------|---|---|
| Revenue   | GRANT                 | SPECIFIED                                     |   |
| BALLSTON TAXES  |                       |   | \$0.00  |
| 17.1001.41.000.0.000 Real Property Taxes  |                       | 619 773 14                                    | \$619,773.14  |
| Total BALLSTON TAXES  |                       |   | \$619,773.14  |
| CHARLTON LIBRARY SVCS   |                       | 0.0,770.11                                    | \$0.00  |
| 17.2360.41.000.0.000 Library Services to Other Governments  |                       | 11,500.00                                     | \$11,500.00   |
| Total CHARLTON LIBRARY SVCS   |                       | 11,500.00                                     |   |
|   |                       | 11,000.00                                     |   |
| LIBRARY CHARGES   |                       | 000.16  | \$0.00<br>\$992.16  |
| 17.2082.41.004.0.000 LIBRARY CHARGES - Copier Fees<br>17.2082.41.005.0.000 LIBRARY CHARGES - Fines  |                       | 992.16  | \$3,393.55  |
| 17.2082.41.005.0.000 LIBRARY CHARGES - Filles 17.2082.41.006.0.000 LIBRARY CHARGE - Lost Materials  |                       | 3,393.55<br>649.18                            | \$649.18  |
| Total LIBRARY CHARGES   |                       | 5,034.89                                      | \$5,034.89  |
|   |                       | 3,004.09                                      |   |
| MISC REVENUE  |                       | 0.11  | \$0.00  |
| 17.2401.41.000.0.000 INTEREST & EARNINGS<br>17.2705.41.000.0.000 Gifts / Donations / Reimbursements   |                       | 0.11<br>2,500.51                              | \$0.11<br>\$2,500.51  |
| 17.2770.41.000.0.000 Gitts / Donations / Reimbursements   |                       | 2,240.00                                      | \$2,240.00  |
| Total MISC REVENUE  |                       | 4,740.62                                      | \$4,740.62  |
|   | <b>#0.00</b>          | ·   |   |
| Total Revenue   | \$0.00                |   | \$641,048.65  |
| GROSS PROFIT  | \$0.00                | \$641,048.65                                  | \$641,048.65  |
| Expenditures  |                       |   |   |
| BENEFITS  |                       |   | \$0.00  |
| 17.9010.58.000.0.000 NYSLRS ER CONTRIBUTION   |                       | 6,331.63                                      | \$6,331.63  |
| 17.9055.58.000.0.000 DISABILITY, PFL, Wkr Comp INS (EE/ER cost)   |                       | 4,899.38                                      | \$4,899.38  |
| 17.9060.58.052.0.000 HSA (ER Contribution)  |                       | 3,531.30                                      | \$3,531.30  |
| 17.9060.58.053.0.000 MEDICAL BENEFITS - Retirees (ER costs)   |                       | 1,647.66                                      | \$1,647.66  |
| 17.9060.58.054.0.000 HEALTH INS OPT OUT   |                       | 830.76  | \$830.76  |
| 17.9060.58.059.0.000 HEALTH/DENTAL INS (ER & EE share)  Total BENEFITS  |                       | 9,852.98<br><b>27,093.71</b>                  | \$9,852.98  |
|   |                       | 27,093.71                                     | \$27,093.71   |
| LIBRARY EQUIPMENT & CAPITAL OUTLAY  |                       | 500.05  | \$0.00  |
| 17.7410.52.021.0.000 LIBRARY COMPUTER / PRINTER PURCHASES   |                       | 508.05  | \$508.05  |
| 17.7410.52.033.0.000 LIBRARY FURNITURE PURCHASES  | 10 100 11             | 1,333.80                                      | \$1,333.80  |
| 17.7997.52.000.0.000 LIBRARY BUILDING & EQUIPMENT CAPITAL   | 10,436.11             |   | \$10,436.11   |
|   |                       | 1,841.85                                      | \$12,277.96   |
| OUTLAYS  Total LIBRARY FOLLIDMENT & CARITAL OLITIAY   | 10 /36 11             |   | φιΖ,Ζ//.30  |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY  | 10,436.11             | 1,011100                                      | Φ0.00   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY LIBRARY MATERIALS  | 10,436.11             | ·   |   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY LIBRARY MATERIALS 17.7410.54.034.0.000 LIBRARY MATERIALS - Print   | 10,436.11             | 27,219.63                                     | \$27,219.63   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY LIBRARY MATERIALS 17.7410.54.034.0.000 LIBRARY MATERIALS - Print 17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals  | 10,436.11             | 27,219.63<br>2,467.23                         | \$27,219.63<br>\$2,467.23   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY  LIBRARY MATERIALS  17.7410.54.034.0.000 LIBRARY MATERIALS - Print  17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals  17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers  | 10,436.11             | 27,219.63<br>2,467.23<br>1,255.22             | \$27,219.63<br>\$2,467.23<br>\$1,255.22   |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY LIBRARY MATERIALS 17.7410.54.034.0.000 LIBRARY MATERIALS - Print 17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals 17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers 17.7410.54.037.0.000 LIBRARY MATERIALS - E-books | 10,436.11             | 27,219.63<br>2,467.23<br>1,255.22<br>2,500.00 | \$27,219.63<br>\$2,467.23<br>\$1,255.22<br>\$2,500.00                                       |
| Total LIBRARY EQUIPMENT & CAPITAL OUTLAY  LIBRARY MATERIALS  17.7410.54.034.0.000 LIBRARY MATERIALS - Print  17.7410.54.035.0.000 LIBRARY MATERIALS - Periodicals  17.7410.54.036.0.000 LIBRARY MATERIALS - Newspapers  | 10,436.11             | 27,219.63<br>2,467.23<br>1,255.22             | \$0.00<br>\$27,219.63<br>\$2,467.23<br>\$1,255.22<br>\$2,500.00<br>\$2,111.39<br>\$7,110.15 |

|   | HISTORYROOM-  | NOT          | TOTAL        |
|---|---------------|--------------|--------------|
|   | GRANT         | SPECIFIED    | TOTAL        |
| LIBRARY PERSONNEL SERVICES  |               |              | \$0.00       |
| 17.7410.51.030.0.000 CERTIFIED LIBRARIANS                             |               | 77,278.93    | \$77,278.93  |
| 17.7410.51.031.0.000 CLERICAL STAFF                                   |               | 63,442.29    | \$63,442.29  |
| 17.7410.51.032.0.000 PAGES  |               | 6,885.12     | \$6,885.12   |
| 17.9060.58.055.0.000 SOC SEC, MEDI, FUTA (ER taxes)                   |               | 11,722.83    | \$11,722.83  |
| Total LIBRARY PERSONNEL SERVICES                                      |               | 159,329.17   | \$159,329.17 |
| OFFICE EXPENSES   |               |              | \$0.00       |
| 17.7410.54.001.0.000 OFFICE SUPPLIES & MATERIALS                      |               | 1,649.20     | \$1,649.20   |
| 17.7410.54.022.0.000 PHONE / COMMUNICATIONS COSTS                     |               | 1,754.58     | \$1,754.58   |
| 17.7410.54.041.0.000 POSTAGE / MAILINGS                               |               | 177.10       | \$177.10     |
| 17.7410.54.042.0.000 PUBLICITY / Promotion                            |               | 235.15       | \$235.15     |
| 17.7410.54.044.0.000 LIBRARY PROGRAM DELIVERY COSTS                   |               | 4,093.68     | \$4,093.68   |
| Total OFFICE EXPENSES   |               | 7,909.71     | \$7,909.71   |
| OPERATION EXPENSE   |               |              | \$0.00       |
| 17.1620.54.010.0.000 Professional Services - LEGAL                    |               | 4,449.75     | \$4,449.75   |
| 17.1620.54.011.0.000 Professional Services - SNOW REMOVAL             |               | 6,990.00     | \$6,990.00   |
| 17.1620.54.073.0.000 BUILDING REPAIRS & MAINTENANCE                   |               | 3,761.99     | \$3,761.99   |
| 17.7410.51.033.0.000 Professional Services - PAYROLL Processing       |               | 863.28       | \$863.28     |
| 17.7410.54.000.0.000 LIBRARY CONTRACTUAL EXPENDITURES (not specified) |               | 30.20        | \$30.20      |
| 17.7410.54.002.0.000 UTILITIES (Electric, Gas, Water, etc.)           |               | 10,305.04    | \$10,305.04  |
| 17.7410.54.010.0.000 Professinal Services - IT (SALS)                 |               | 8,738.15     | \$8,738.15   |
| 17.7410.54.018.0.000 SOFTWARE LICENSES / SUBSCRIPTIONS                |               | 2,792.87     | \$2,792.87   |
| 17.7410.54.019.0.000 PROFESSIONAL DEVELOPMENT / TRAINING              |               | 1,109.16     | \$1,109.16   |
| 17.7410.54.025.0.000 DUES / SUBSCRIPTIONS (non-software)              |               | 376.89       | \$376.89     |
| 17.7410.54.039.0.000 CUSTODIAL SERVICES                               |               | 13,770.00    | \$13,770.00  |
| 17.7410.54.040.0.000 CUSTODIAL SUPPLIES                               |               | 1,527.22     | \$1,527.22   |
| 17.7410.54.046.0.000 MILEAGE REIMBURSEMENT                            |               | 22.46        | \$22.46      |
| 17.7410.54.047.0.000 MAINTENANCE CONTRACTS - OFFICE EQUIPMENT         |               | 269.12       | \$269.12     |
| 17.7410.54.048.0.000 MAINTENANCE CONTRACTS - Building O&M             |               | 5,538.58     | \$5,538.58   |
| 17.7410.54.049.0.000 Uncategorized Expenditure                        |               | 79.21        | \$79.21      |
| 17.7410.54.077.0.000 TRASH REMOVAL SERVICES                           |               | 448.50       | \$448.50     |
| Total OPERATION EXPENSE   |               | 61,072.42    | \$61,072.42  |
| SPECIAL ITEMS   |               |              | \$0.00       |
| 17.1910.54.023.0.000 UNALLOCATED INSURANCE - Library                  |               | 12,026.21    | \$12,026.21  |
| 17.3989.54.081.0.000 COVID-19 COSTS (Other Public Safety)             |               | 125.00       | \$125.00     |
| Total SPECIAL ITEMS   |               | 12,151.21    | \$12,151.21  |
| Total Expenditures  | \$10,436.11   | \$312,061.69 | \$322,497.80 |
| NET OPERATING REVENUE   | \$ -10,436.11 | \$328,986.96 | \$318,550.85 |
| NET REVENUE   | \$ -10,436.11 | \$328,986.96 | \$318,550.85 |

### Abstract

### As of June 30, 2022

| DATE                        | NUM               | MEMO/DESCRIPTION   | AMOUNT         | TRANSACTION   |
|-----------------------------|-------------------|--|----------------|---------------|
|                             |                   |  |                | TYPE          |
| Amazon.com                  |                   |  |                |               |
| 06/04/2022                  | 494737567537      | puzzle mat, book - Murders at Fleat House, face masks - children & adults      | 81.95          | Bill          |
| 05/17/2022                  | 754993593378      | ECHALLENGE compatible, removable adhesive                                      | 65.67          | Bill          |
| 05/29/2022                  | 434699486486      | 2022-23 Amaz Prime renewal Jun2022 thru Dec2022 & prepaid Jan2023 thru May2023 | 179.00         | Bill          |
| 05/31/2022                  | 993867355745      | Youth Programs supplies  | 59.96          | Bill          |
| 05/11/2022                  | 466354834659      | Youth Programs – bk If Grandma Were Here                                       | 20.96          | Bill          |
| 06/05/2022                  | 465373833638      | Youth Programs supplies  | 14.95          | Bill          |
| 06/02/2022                  | 639756547463      | book - Empty Shoes by the Door   | 12.95          | Bill          |
| 06/02/2022                  | 963775846789      | Youth Programs supplies  | 12.99          | Bill          |
| 05/25/2022                  | 567946835453      | Youth Programs supplies  | 45.92          | Bill          |
| 06/02/2022                  | 577789877444      | 25 pack maxtek, progo 50 pack DVD cases  | 54.39          | Bill          |
| 06/04/2022                  | 563753765644      | Youth Programs supplies  | 6.08           | Bill          |
| 06/08/2022                  | 437493956959      | Youth Programs supplies  | 25.96          | Bill          |
| 06/04/2022                  | 584893587444      | Youth Programs supplies  | 29.81          | Bill          |
| 05/13/2022                  | 963536369587      | Credit memo-bk If Grandma Were Here (arrived damaged)                          | -19.35         | Vendor Credit |
| Total for Ama               | zon.com           | · · · · · · · · · · · · · · · · · · ·  | \$591.24       |               |
| Baker & Taylo               | or                |  |                |               |
| 800-340-5370                |                   |  |                |               |
| 05/19/2022                  | 5017729502        | 35 books   | 411.31         | Bill          |
| 05/10/2022                  | 5017716886        | 25 books   | 328.52         | Bill          |
| Total for Bake              | er & Taylor       |  | \$739.83       |               |
| Brodart Co.                 | -                 |  |                |               |
| 800-233-8467                | 7                 |  |                |               |
| 05/05/2022                  | 602384            | disc cases   | 112.91         | Bill          |
| 05/25/2022                  | 603734            | class labels, easy covers  | 176.50         | Bill          |
| 05/19/2022                  |                   | credit for damaged disc cases - item discontinued & no replacement             |                | Vendor Credit |
| Total for Brod              | lart Co.          |  | \$284.55       |               |
| CDPHP                       |                   |  | ,              |               |
|                             | 221630041751      | July 2022 Health/Dental A Harvey   | 1.684.28       | Rill          |
| 00/12/2022                  | 2210000+1701      | July 2022 Health/Dental R Darling  | 1,004.20       | Dill          |
|                             |                   | July 2022 Health/Dental R Darling  |                |               |
| Total for CDP               | HP                | ·  | \$1,684.28     |               |
| Cengage Lea<br>248-699-4253 | rning Inc. / Gale |  |                |               |
| 05/25/2022                  |                   | 1 book   | 25.49          | Bill          |
| 06/06/2022                  |                   | 1 book   | 27.74          |               |
| 06/06/2022                  |                   | 1 book   | 25.49          |               |
| 06/06/2022                  |                   | 2 books  | 42.00          |               |
| 06/06/2022                  |                   | 1 book   | 23.99          |               |
|                             |                   | 4 books  | 23.99<br>81.86 |               |
| 05/19/2022                  |                   |  |                |               |
| 05/25/2022                  |                   | 5 books  | 137.20         |               |
| 05/25/2022                  | 77818386          | 4 books  | 110.21         | DIII          |

### Abstract

As of June 30, 2022

| DATE N                             | IUM               | MEMO/DESCRIPTION   | AMOUNT     | TRANSACTION TYPE |
|------------------------------------|-------------------|--|------------|------------------|
| 05/26/2022 7                       | 7818995           | 6 books  | 164.94     | Bill             |
| 05/26/2022 7                       | 7828079           | 5 books  | 120.70     | Bill             |
| 05/27/2022 7                       | 7836235           | 2 books  | 50.98      | Bill             |
| 05/27/2022 7                       | 7837090           | 1 book   | 28.49      | Bill             |
| 06/10/2022 7                       | 7948638           | 6 books  | 146.19     | Bill             |
| Total for Cenga                    | ge Learning Ind   | c. / Gale  | \$985.28   |                  |
| Demco Inc.<br>(800) 752-7614       |                   |  |            |                  |
| 05/10/2022 7                       | 137937            | label protectors   | 184.68     | Bill             |
| Total for Demco                    | Inc.              |  | \$184.68   |                  |
| ELM USA, Inc.                      |                   |  |            |                  |
| 06/07/2022 5                       | 0168              | May 2022 usage   | 25.00      | Bill             |
| 05/02/2022 4                       | 9228              | April 2022 usage   | 25.00      | Bill             |
| Total for ELM U                    | SA, Inc.          |  | \$50.00    |                  |
| Fancy Face Cre                     | ations            |  |            |                  |
| 06/24/2022 6                       |                   | face painting SR kickoff 7/27  | 225.00     | Bill             |
| Total for Fancy                    | Face Creations    | · · · · · · · · · · · · · · · · · · ·                                  | \$225.00   |                  |
| Highmark BlueS                     | Shield of Northe  | eastern New York   |            |                  |
| •                                  |                   | July 2022 medical J Kaplan   | 201.00     | Bill             |
|                                    |                   | of Northeastern New York   | \$201.00   |                  |
| Mail 'N' More<br>518.399.3279      |                   |  |            |                  |
| 05/31/2022 1                       | 2332              | 1 roll stamps  | 58.00      | Bill             |
| Total for Mail 'N                  | ' More            |  | \$58.00    |                  |
| Midwest Tape<br>800-875-2785       |                   |  |            |                  |
| 05/27/2022 5                       | 02173653          | 8 DVD/ADB  | 335.92     | Bill             |
| 06/13/2022 5                       | 02246946          | 18 DVD/ADB   | 817.57     | Bill             |
| 05/17/2022 5                       | 02122149          | 8 DVD/ADB  | 306.17     | Bill             |
| 05/23/2022 5                       | 02147586          | 9 DVD/ADB  | 391.91     | Bill             |
| 06/07/2022 5                       | 02217812          | 4 DVD/ADB  | 178.96     | Bill             |
| Total for Midwes                   | st Tape           |  | \$2,030.53 |                  |
| Nature's Way P<br>518-745-5958     | est Control       |  |            |                  |
| 06/09/2022 5                       | 80959             | svc 6/9/2022   | 78.00      | Bill             |
| Total for Nature                   | 's Way Pest Co    | ontrol   | \$78.00    |                  |
| NightRider Janit<br>(518) 782-9999 |                   |  |            |                  |
| 06/09/2022 J                       | une22139          | June 2022 library cleaning   | 2,295.00   | Bill             |
|                                    |                   | @ no charge - carpet cleaning upstairs 5/24/2022 due to fish tank leak |            |                  |
| Total for NightR                   | ider Janitorial S | Services   | \$2,295.00 |                  |
| Penworthy                          |                   |  |            |                  |

### Abstract

### As of June 30, 2022

| DATE                           | NUM                            | MEMO/DESCRIPTION                                 | AMOUNT      | TRANSACTION TYPE |
|--------------------------------|--------------------------------|--|-------------|------------------|
| 06/09/2022                     | 0582450-IN                     | 8 books  | 155.11      | Bill             |
| Total for Penv                 | worthy                         |  | \$155.11    |                  |
| Roland J. Dov<br>(518) 399-912 |                                |  |             |                  |
| 06/24/2022                     | 7.1.2022                       | 1 year Commercial Svc HVAC July2022 TO July 2023 | 1,500.00    | Bill             |
| Total for Rola                 | and J. Down                    |  | \$1,500.00  |                  |
| Sanico, Inc. (607) 773-032     | 21                             |  |             |                  |
| 06/21/2022                     |                                | TP qty 12 , paper towels qty 6                   | 113.54      | Bill             |
| Total for Sani                 | ico, Inc.                      |  | \$113.54    |                  |
| Sebco<br>(800) 223-325         | 51                             |  |             |                  |
| 05/27/2022                     | 206568                         | 96 books   | 1,989.58    | Bill             |
| Total for Sebo                 | co                             |  | \$1,989.58  |                  |
| Southern Adia<br>518-584-7300  | rondack Library                | System   |             |                  |
| 05/31/2022                     | BUR 5-31-22                    | Star Mechanics TSP654II thermal printer          | 274.99      | Bill             |
| 06/02/2022                     | 2022-5BUR                      | May 2022 monthly fee/circulation renewals        | 1,747.63    | Bill             |
| 05/20/2022                     | BUR 5-20-22                    | VLA office Pro Plus qty 7                        | 544.88      | Bill             |
|                                |                                | Malwarebytes Endpoint Prot Licenses qty 7        |             |                  |
| Total for Sout                 | thern Adirondac                | c Library System                                 | \$2,567.50  |                  |
| Staples                        |                                |  |             |                  |
|                                | 3507526291                     | HP 414A magenta toner                            | 75.04       |                  |
|                                | 3510035187                     | copy paper, fabric band-aids                     | 51.10       | Bill             |
| Total for Stap                 |                                |  | \$126.14    |                  |
| The Law Office 716.464.3338    | ce of Stephanie <i>i</i><br>36 | Adams, PLLC                                      |             |                  |
| 06/08/2022                     |                                | svcs 5/12/2022 through 5/27/2022                 | 587.25      | Bill             |
| Total for The                  | Law Office of St               | ephanie Adams, PLLC                              | \$587.25    |                  |
| Twin Bridges (518) 267-340     | Waste & Recycl                 | ling   |             |                  |
| 06/01/2022                     | JUNE2022                       | June 2022 svc                                    | 74.75       | Bill             |
| Total for Twin                 | Bridges Waste                  | & Recycling                                      | \$74.75     |                  |
| TOTAL                          |                                |  | \$16,521.26 |                  |

# Town of Ballston Community Library - new Petty Cash BSNB (1533)

# Account QuickReport All Dates

| DATE           | TRANSACTION TYPE  | NUM                 | NAME                               | MEMO/DESCRIPTION   | ACCOUNT                | CLR | AMOUNT   | BALANCE |
|----------------|-------------------|---------------------|------------------------------------|--|------------------------|-----|----------|---------|
| BSNB PETTY (   | CASH (1533)       |                     |                                    |  |                        |     |          |         |
| 01/21/2022     | Journal Entry     | Bank balance (1185) |                                    |  | BSNB PETTY CASH (1533) | R   | -6.00    | -6.00   |
| 02/04/2022     | Journal Entry     | Bank balance (1201) |                                    | overdraft charge   | BSNB PETTY CASH (1533) | R   | -10.00   | -16.00  |
| 02/07/2022     | Journal Entry     | Bank balance (1200) |                                    | refund - overdraft   | BSNB PETTY CASH (1533) | R   | 6.00     | -10.00  |
| 02/07/2022     | Journal Entry     | Bank balance (1202) |                                    | overdraft refund   | BSNB PETTY CASH (1533) | R   | 10.00    | 0.00    |
| 02/10/2022     | Check             | 2550                | Town of Ballston Community Library | close out acct / deposit to new PC acct 1000661533           | BSNB PETTY CASH (1533) | R   | 405.61   | 405.61  |
| 02/15/2022     | Deposit           |                     |                                    | patron paid cash for lost Hudson Falls item                  | BSNB PETTY CASH (1533) | R   | 28.99    | 434.60  |
| 02/16/2022     | Expenditure       | 2.16.2022           | Harland Clarke                     | Petty Cash checks  | BSNB PETTY CASH (1533) | R   | -47.74   | 386.86  |
| 02/24/2022     | Expenditure       | 101                 | Hudson Falls Free Library          | patron paid cash for lost item owned by Hudson Falls Library | BSNB PETTY CASH (1533) | R   | -28.99   | 357.87  |
| 02/28/2022     | Journal Entry     | Bank balance (1199) |                                    | SC earnings Allowance Adjustment                             | BSNB PETTY CASH (1533) | R   | 0.02     | 357.89  |
| 02/28/2022     | Journal Entry     | Bank balance (1203) |                                    | SC balance requirement fee                                   | BSNB PETTY CASH (1533) | R   | -6.00    | 351.89  |
| 03/08/2022     | Journal Entry     | Bank balance (1219) |                                    | BSNB earnings allowance adjustment                           | BSNB PETTY CASH (1533) | R   | 0.03     | 351.92  |
| 03/31/2022     | Journal Entry     | Bank balance (1218) |                                    | SC balance requirement fee                                   | BSNB PETTY CASH (1533) | R   | -6.00    | 345.92  |
| 03/31/2022     | Check             | 0190                | Cash                               | Jan-Mar 2022 PC reimb  | BSNB PETTY CASH (1533) | R   | 47.74    | 393.66  |
| 04/14/2022     | Expenditure       | 102                 |                                    | patron paid cash for lost Whithall Library item              | BSNB PETTY CASH (1533) | R   | -1.95    | 391.71  |
| 04/18/2022     | Deposit           |                     |                                    | patron paid cash for lost Whithall Library item              | BSNB PETTY CASH (1533) | R   | 1.95     | 393.66  |
| 04/25/2022     | Deposit           |                     |                                    | Schoharie lost item pd for at BUR                            | BSNB PETTY CASH (1533) | R   | 14.99    | 408.65  |
| 04/25/2022     | Check             | 103                 | Schoharie Free Library             | Schoharie lost item pd for at BUR                            | BSNB PETTY CASH (1533) | R   | -14.99   | 393.66  |
| 04/29/2022     | Journal Entry     | Bank balance (1226) |                                    | SC balance requirement fee                                   | BSNB PETTY CASH (1533) | R   | -6.00    | 387.66  |
| 04/29/2022     | Journal Entry     | Bank balance (1227) |                                    | BSNB earnings allowance adjustment                           | BSNB PETTY CASH (1533) | R   | 0.03     | 387.69  |
| 05/31/2022     | Journal Entry     | Bank balance (1235) |                                    | SC balance requirement fee                                   | BSNB PETTY CASH (1533) | R   | -6.00    | 381.69  |
| 05/31/2022     | Journal Entry     | Bank balance (1236) |                                    | BSNB earnings allowance adjustment                           | BSNB PETTY CASH (1533) | R   | 0.03     | 381.72  |
| Total for BSNB | PETTY CASH (1533) |                     |                                    |  |                        |     | \$381.72 |         |
| TOTAL          |                   |                     |                                    |  |                        |     | \$381.72 |         |

### Early Pays As of June 13, 2022

| DATE                            | NUM             | MEMO/DESCRIPTION   | AMOUNT     | TRANSACTION TYPE |
|---------------------------------|-----------------|--|------------|------------------|
| Direct Energy I                 | Business        |  |            |                  |
| 06/10/2022                      | HS23077634      | svc 5/12/2022-6/9/2022   | 30.39      | Bill             |
|                                 |                 | gas supplier   |            |                  |
| Total for Direct                | Energy Business |  | \$30.39    |                  |
| National Grid<br>800-664-6729   |                 |  |            |                  |
| 06/09/2022                      | June2022        | svc 5/9/2022-6/9/2022  | 1,269.67   | Bill             |
|                                 |                 | includes Ambit   |            |                  |
| Total for Nation                | nal Grid        |  | \$1,269.67 |                  |
| Spectrum Busi<br>(877) 519-1263 |                 |  |            |                  |
| 06/01/2022                      | 0071313061122   | svc 6/10/2022-7/9/2022   | 279.94     | Bill             |
| Total for Spect                 | rum Business    |  | \$279.94   |                  |
| VISA<br>(800) 883-013           | 1               |  |            |                  |
| 06/01/2022                      | June2022.2867   | Dropbox 1 yr subscription - 5/21/2022-5/20/2023<br>6 Summer Reading gift cards (purchased @ Target)<br>BHBL BPA June mtg | 294.88     | Bill             |
| Total for VISA                  |                 |  | \$294.88   |                  |
| TOTAL                           |                 |  | \$1,874.88 |                  |

## Transaction Report

January 1 - June 28, 2022

| DATE          | TRANSACTION<br>TYPE | I NUM      | NAME                                   | MEMO/DESCRIPTION   | ACCOUNT  | SPLIT                     | AMOUNT      | BALANCE   |
|---------------|---------------------|------------|--|--|--|---------------------------|-------------|-----------|
| LIBRARY E     | EQUIPMENT & CAP     | ITAL OUTL  | _AY                                    |  |  |                           |             |           |
| LIBRARY       | BUILDING & EQUI     | PMENT CA   | APITAL OUTLAYS                         |  |  |                           |             |           |
| HistoryRe     | oom-GRANT           |            |  |  |  |                           |             |           |
| 01/14/20      | 022 Bill            | 126876     | 6 Accent                               | labor for dismantle shelving (History Room area) Project# 12-322   | 17.7997.52.000.0.000 LIBRARY EQUIPMENT & CAPITAL OUTLAY:LIBRARY BUILDING & EQUIPMENT CAPITAL OUTLAYS | 20000 ACCOUNTS<br>PAYABLE | 2,500.00    | 2,500.00  |
| 01/14/20      | 022 Bill            | 126877     | ' Accent                               | POD storage unit - monthly rental (History Room storage)           | 17.7997.52.000.0.000 LIBRARY EQUIPMENT & CAPITAL OUTLAY:LIBRARY BUILDING & EQUIPMENT CAPITAL OUTLAYS | 20000 ACCOUNTS<br>PAYABLE | 361.11      | 2,861.11  |
| 03/09/20      | 022 Bill            | Inv# 7     | Butler Rowland Mays<br>Architects, LLP | period billing thru 3/9/2022 - BRMA Proj# 19 42<br>18 History Room | 17.7997.52.000.0.000 LIBRARY EQUIPMENT & CAPITAL OUTLAY:LIBRARY BUILDING & EQUIPMENT CAPITAL OUTLAYS | 20000 ACCOUNTS<br>PAYABLE | 450.00      | 3,311.11  |
| 04/20/20      | 022 Bill            | Inv# 2     | Gallo Construction Corp                | History Room Construction  | 17.7997.52.000.0.000 LIBRARY EQUIPMENT & CAPITAL OUTLAY:LIBRARY BUILDING & EQUIPMENT CAPITAL OUTLAYS | 20000 ACCOUNTS<br>PAYABLE | 7,125.00    | 10,436.11 |
| Total for     | HistoryRoom-GRAN    | IT         |  |  |  |                           | \$10,436.11 |           |
| Total for L   | IBRARY BUILDING     | & EQUIP    | MENT CAPITAL OUTLAYS                   |  |  |                           | \$10,436.11 |           |
| Total for LII | BRARY EQUIPMEN      | IT & CAPIT | AL OUTLAY                              |  |  |                           | \$10,436.11 |           |
| TOTAL         |                     |            |  |  |  |                           | \$10,436.11 |           |

# Town of Ballston Community Library - Petty Cash On Hand

### Transaction Report

January - December 2022

| DATE                 | TRANSACTION<br>TYPE | NUM       | NAME                  | MEMO/DESCRIPTION  | SPLIT   | AMOUNT   | BALANCE |
|----------------------|---------------------|-----------|-----------------------|---|---|----------|---------|
| Petty Cash on ha     | and                 |           |                       |   |   |          |         |
| Beginning<br>Balance |                     |           |                       |   |   |          | 93.02   |
| 01/10/2022           | Check               | 2548      | Cash                  | 2021 Dec PC O/H reimb   | Petty Cash - BSNB Bank (5534) (deleted)                             | 2.99     | 96.01   |
| 01/25/2022           | Check               | PC<br>O/H | Joann Fabrics         | Youth svcs craft supplies   | 17.7410.54.044.0.000 OFFICE EXPENSES:LIBRARY PROGRAM DELIVERY COSTS | -64.50   | 31.51   |
| 01/30/2022           | Check               | PC<br>O/H | Mary Jane<br>Baumback | Michaels - book club supplies                                       | 17.7410.54.044.0.000 OFFICE EXPENSES:LIBRARY PROGRAM DELIVERY COSTS | -2.69    | 28.82   |
| 02/08/2022           | Check               | PC<br>O/H |                       | reimb PC O/H Dec 2021 expenses                                      | Petty Cash - BSNB Bank (5534) (deleted)                             | 3.99     | 32.81   |
| 03/10/2022           | Check               | PC<br>O/H | Baumback,<br>MaryJane | book club supplies - 2 Michael's<br>receipts<br>reimb MJB 3/10/2022 | 17.7410.54.044.0.000 OFFICE EXPENSES:LIBRARY PROGRAM DELIVERY COSTS | -10.32   | 22.49   |
| 03/31/2022           | Check               | 0191      | Cash                  | Jan-Mar 2022 PC on/hand reimb                                       | 11000 BSNB LIBRARY General Fund (1164)                              | 77.51    | 100.00  |
| 04/14/2022           | Check               | PC<br>O/H | Mary Jane<br>Baumback | Dollar Tree - book club supplies                                    | 17.7410.54.044.0.000 OFFICE EXPENSES:LIBRARY PROGRAM DELIVERY COSTS | -6.25    | 93.75   |
| 04/25/2022           | Check               | PC<br>O/H | Mary Jane<br>Baumback | Walmart receipt - book club supplies                                | 17.7410.54.044.0.000 OFFICE EXPENSES:LIBRARY PROGRAM DELIVERY COSTS | -3.49    | 90.26   |
| 06/14/2022           | Check               | PC<br>O/H | Mary Jane<br>Baumback | Dollar Tree SR supplies - MJB reimb                                 | 17.7410.54.044.0.000 OFFICE EXPENSES:LIBRARY PROGRAM DELIVERY COSTS | -3.75    | 86.51   |
| Total for Petty Ca   | ash on hand         |           |                       |   |   | \$ -6.51 |         |
| TOTAL                |                     |           |                       |   |   | \$ -6.51 |         |

### Town of Ballston Community Library Director's Report

#### June 2022

#### **Circulation Statistics**

### May 2022

| Circulation Statistics      | <b>Current Month</b> | 2022 To Date | 2021 Total |
|-----------------------------|----------------------|--------------|------------|
| Items Added to Collection   | 343                  | 2,044        | 4,308      |
| Number of Physical Items    | 6,707                | 35.852       | 84,190     |
| Circulated                  |                      |              |            |
| Overdrive/Libby Circulation | 991                  | 5,015        | 12,218     |
| Hoopla Circulation          | 537                  | 2,544        | 4,907      |
| New Patron Registrations    | 85                   | 191          | 274        |
| Curbside Appointments       | 6                    | 41           | 1,991      |
| Patrons in the Building     | 3,220                | 14,873       | 20,677     |

### Programs & Events

### May 2022

| Programs   | Number<br>Offered<br>Current<br>Month | Participants<br>Current<br>Month | Number<br>Offered 2022<br>Total | Participants<br>2022 Total | Number<br>Offered<br>2021 Total | Participants<br>2021 Total |
|------------|---------------------------------------|----------------------------------|---------------------------------|----------------------------|---------------------------------|----------------------------|
| Preschool  | 17                                    | 258                              | 73                              | 964                        | 143                             | 2,002                      |
| Elementary | 6                                     | 124                              | 26                              | 483                        | 54                              | 802                        |
| Teen       | 2                                     | 65                               | 10                              | 228                        | 19                              | 336                        |
| Adult      | 4                                     | 35                               | 13                              | 152                        | 42                              | 595                        |
| Family     | 1                                     | 100                              | 8                               | 721                        | 138                             | 2,918                      |
| Outreach   | 1                                     | 36                               | 7                               | 519                        | 7                               | 296                        |
| TOTALS     | 31                                    | 618                              | 137                             | 3,067                      | 403                             | 6,949                      |

Youth Services Programming: Alyssa met with most of the classes at Charlton Heights, Stevens, and Pashley during June to promote the Summer Reading Program, "Oceans of Possibilities." The program began on June 27 and as of Monday afternoon there were 445 total registered and many had already logged minutes and earned raffle tickets. (Preschool - 82, Elementary - 309, Teen - 54) The entire children's room has been decorated to look like the ocean with lots of seaweed, jellyfish, and sharks. The Youth Services staff is excited for the programs and hopeful for a fun and well attended summer reading program!



### Organizational Goals

- Policy Committee met to review the Meeting Rooms Policy.
- Budget and Finance held a budget meeting to prepare for the 2023 budget cycle.

#### **Financials**

#### **Account Balances Chart**

|             | Library Held |              |           | Town H                   | eld         |
|-------------|--------------|--------------|-----------|--------------------------|-------------|
|             | Status       | Balance      |           | Status                   | Balance     |
| Fund        |              | \$0          | Fund      | In place                 | \$300,406 ‡ |
| Balance     | (xxx1567)    |              | Balance   |                          |             |
| Account     |              |              | Account   |                          |             |
| Operating   |              | \$401,716.88 | Operating | In place                 | unknown     |
| Account     | (xxx1164)    |              | Account   | (Town Fund 17.)          |             |
| Trustees    |              | \$5,869.37   | Trustees  | Account closed 9/16/2021 |             |
| Account     | (xxx1596)    |              | Account   |                          |             |
| Capital     | (xxx1643)    | \$76,235.04  |           |                          |             |
| Account     |              |              |           |                          |             |
| Petty Cash  | (xxx1543)    | \$381.72     |           |                          |             |
| Account     |              |              |           |                          |             |
| Petty Cash  | Lock Box     | \$58         |           |                          |             |
| On Hand     |              |              |           |                          |             |
| Circulation | Tray         | \$75         |           |                          |             |
| Tray        |              |              |           |                          |             |

Table 2. Summary of Library Funds and Accounts Holding those Funds as 31 May 2022 (unless otherwise noted)

#### Staff & Volunteers

• The Teen Volunteers began their shifts on June 28. We have 13 total volunteers who will be working various morning and afternoon shifts and assisting with summer programs.

### **Facility Update**

• Roland J. Down will now be serving the Library's HVAC Units. They are coming to change filters and do a semi-annual inspection. There is an issue with the air conditioning in the Children's Room that they will also be addressing.

### Technology

#### May 2022

| Technology Statistics           | <b>Current Month</b> | 2022 to Date | 2021 Total |
|---------------------------------|----------------------|--------------|------------|
| <b>Public Computer Sessions</b> | 168                  | 708          | 777        |
| WiFi Sessions (unique users)    | 613                  | 2,356        | 5,580      |

<sup>‡</sup> December 31, 2018 value from 2018 Town of Ballston Financial Report (provided by Town Budget Officer (25 January, 2021)).

### Electric Vehicle Chargers

May 2022

| <b>EV Charger Statistics</b> | <b>Current Month</b> | 2022 to Date | 2021 Total   |
|------------------------------|----------------------|--------------|--------------|
| <b>Charging Sessions</b>     | 39                   | 174          | 192          |
| Unique Drivers               | 15                   | 85           | 80           |
| Energy Dispensed             | 407 kWh              | 2,027 kWh    | 1,850.93 kWh |
| Average Energy Cost .12 kWh  | \$48.84              | \$243.24     | \$222.11     |

### Policy Review

• Reopening Plan (Safety Plan)

| Library Action                             | Date       | Positivity Rate* |
|--|------------|------------------|
| Building Closed to Public                  | 3/16/2020  | 2.6%             |
| Staff Begin Working Remotely               | 3/23/2020  | 7.3%             |
| Staff Begin to Return to Building          | 6/15/2020  | 0.3%             |
| Curbside Services Start                    | 6/29/2020  | 0.3%             |
| Open for Pop-in                            | 9/14/2020  | 1.0%             |
| Return to Curbside Only                    | 12/21/2020 | 7.1%             |
| Reopening for Pop-In                       | 3/1/2021   | 2.4%             |
| Drop Capacity Restrictions/expand services | 6/21/2021  | o.8%             |
| Masks Optional for Vaccinated Individuals  | 7/6/2021   | 0.3%             |
| Masks for All per CDC                      | 7/30/2021  | 4.6%             |
| Masks Optional per CDC                     | 2/26/2022  | 3.5%             |
| Return of Indoor Programming               | 4/1/2022   | 3.3%             |
| Masks Optional per Trustee Vote            | 5/4/2022   | 12.0%            |
| Current Level                              | 6/27/2022  | 6.6%             |

<sup>\*</sup>Saratoga County Percent Positive 7 Day Results per NYS

### Meetings & Professional Development

- Mary Jane Baumback, Clerk: Charlton Parade 6/4, Flag Day Parade 6/9
- Carol Chaisson, Clerk: Flag Day Parade 6/9
- Rebecca Darling, Director: Library Trustees 5/25, ESLN Ask the Lawyer 5/27, Town of Ballston 5/31, BH-BL BPA 6/1, Library Trustees Special Meeting 6/1, Charlton Party in the Park 6/4, Charlton Parade 6/5, Friends of the Library 6/7, Flag Day Parade 6/9, Town of Charlton 6/13, Budget & Finance Meeting 6/14, Town of Ballston 6/14, SALS Director's Council 6/15, Policy Meeting 6/16, Legal Meeting 6/22, UHY 6/28
- Alyssa Harvey, Head of Youth Services: Charlton parade 6/5
- Deborah Fiedler, Substitute: NYS Harassment Training
- **Jenn Richard, Head of Adult Services:** Library Trustees 5/25, Town of Ballston 5/31. Library Trustees Special Meeting 6/1, Charlton Party in the Park 6/4, Friends of the Library 6/7, Flag Day Parade 6/9, Town of Ballston 6/14
- Terry Riley, Account Clerk: NYS Retirement 6/2, NYS Retirement 6/7, NYS Retirement 6/16, UHY 6/28
- Krysten Rodrigues, Clerk: Flag Day Parade 6/9
- Kelly Shaginaw, Substitute: NYS Harassment Training
- Charity Shillito, Substitute: NYS Harassment Training
- Julia Stone, Trustee: Trustee Handbook Book Club: PR & Advocacy 6/14
- Tom Shaginaw, Trustee: Trustee Handbook Book Club: PR & Advocacy 6/14

Rebecca Verhayden Darling, Director 6/28/2022

#### VI FACILITIES P6000

#### A. EQUIPMENT AND FACILITIES P6100

1. Library equipment is available for use by groups with the prior approval of the Director. This includes and applies only to the Community Room, the P.A. System and the multimedia projector.

#### **B. MEETING SPACE USE POLICY P6200**

- 1. The library is pleased to be able to offer three meeting spaces for use by community groups which offer philanthropic, civic, educational or cultural programs. Reservations may be made in person or online on a first-come, first-served basis. Application forms must be filled out by a representative of the organization seeking to use the space. Such individuals shall accept responsibility for any damages to library equipment and furnishings which may occur. Exceptions may be made by the Library Board if the Board deems extenuating circumstances are involved. The fact that a group is permitted to meet at the Library does not in any way constitute an endorsement of the group's policies or beliefs by the Library staff or Board.
  - 2. The following are general rules of use for reserved meeting spaces:
    - a. All meetings must be open to the public.
    - b. Groups must follow maximum occupancy limits set by the Town of Ballston Building Department.
    - c. Spaces may be reserved no more than forty-five days in advance.
    - d. Use of the spaces is limited to 24 times per year for each organization.
    - e. It is understood that library programming will have first priority in space use.
    - f. There will be no charge for use of the meeting spaces.
    - g. No admission may be charged by the group.
    - h. Meeting spaces are not available for purely social or commercial functions.
    - i. Refreshments, with the exception of alcoholic beverages, may be served and shall be provided by the group.
    - j. The people using the meeting space shall be responsible for setting up before and after use and leave it in neat, clean, orderly condition; if not, a cleaning fee may be charged.
    - k. The Library is not responsible for any equipment, supplies, materials, or other items brought to the Library by any group or individual attending a meeting.
    - I. The Library Board and staff do not assume any liability for groups or individuals attending a meeting in the Library.
    - m. A meeting may be terminated if found by the Director to be disruptive to regular library services
    - n. The Community Room has a separate outside entrance and may be used after hours with the consent of the Director.

- o. The Library Board reserve the right to refuse an application if the intended use violates any Library policy.
- p. Library equipment is available for use by groups with the prior approval of the Director. This includes and applies only to the Community Room, the P.A. System and the multimedia projector.

# ToBCL 2022-2023 Nominating Committee Report June 29, 2022

| 2021-2022 Trustee<br>President*                   | es & <i>Officers</i><br>Steve Zarelli | (2022) | 2022-2023 Propos<br>President*                                  | sed Trustees & Offic<br>Julia Stone | eers (2024) |
|---|---------------------------------------|--------|---|-------------------------------------|-------------|
| Vice-president                                    | Michelle Hernandez                    | (2023) | Vice-president  | Carolyn Speenburgh                  | (2024)      |
| Secretary   | Sue Tomlinson                         | (2023) | Secretary   | Sue Tomlinson                       | (2023)      |
| Treasurer   | Stephen Burchett                      | (2025) | Treasurer   | Stephen Burchett                    | (2025)      |
| Tom Shaginaw<br>Julia Stone<br>Carolyn Speenburgh | (2022)<br>(2024)<br>(2024)            |        | Jennifer Redinger<br>Katherine Schofield<br>New Trustee (Hernan | (2027)<br>(2027)<br>(2023)          |             |

2021-2022 Standing Committees
Budget and Finance: Steve
Building and Grounds: Tom,
Long Range Planning: Sue,
Personnel: Tom, Steve B, Tom, Carolyn Tom, Steve B, Julia Sue, Michelle, Julia Tom, Michelle, Carolyn Michelle, Sue, Julia Decided in April prior to June 2022 Elections **Policy:** Nominating:

Officer recommendations made based on Trustee interests and operational continuity

<sup>\*</sup>Board President is an ad hoc member of all committees

# ToBCL 2022-2023 Nominating Committee Report June 29, 2022

2022-2023 Proposed Trustees & Officers President\* Julia Stone

(2024)

**Vice-president** Carolyn Speenburgh (2024)

Sue Tomlinson (2023)Secretary

**Treasurer** (2025)Stephen Burchett

Jennifer Redinger Katherine Schofield New Trustee (Hernandez term) (2023)

**2022-2023 Proposed Standing Committees Budget and Finance:**Steve, Carolyn Steve, Carolyn, Jennifer Steve, Jennifer, New **Building and Grounds:** Long Range Planning: Sue, New, New

Personnel: Carolyn, New, New Sue, Jennifer, New **Policy:** 

Decided in April prior to Nominating:

June 2023 Elections

Long cycle Committee – New Trustee for future

Treasurer should be part of B&F

Standing Committee recommendations made based on Officer Placement, Trustee interests and operational continuity

<sup>\*</sup>Board President is an ad hoc member of all committees

#### **Town of Ballston Community Library Transition Report**

This is an update on the Transition of the Library to a Special District Library (as currently defined by New York State Education Department (NYSED)). Content updates for June 2022 are highlighted yellow. Clerical updates are not highlighted. Transition efforts status is provided in Table 1 and summarized in the descriptive text.

Date: June 29, 2022

Despite the setback of missing the 2022 legislative cycle, the Library Board of Trustees is continuing the effort to establish clear operational guidelines between the Town Board and the Library Board of Trustees. The Library Trustees hope that the Town Board will join them in this endeavor and consider providing direct accountability to the voters of the Library District.

The Library and the Town continue to discuss the Transition effort for possible implementation through the 2023 session of the NYS Assembly. All of the previously shared or Town administered services on behalf of the Library have transitioned to full Library administration. Library operations do not rely on Town administration, and, in the future, will not, unless, and except as, *ad hoc* efficiencies in collaborating are identified by the Library and the Town and a mutually agreed upon, separate contract is put in place.

In a May 2, 2022 meeting with Library Trustees Zarelli and Shaginaw, and Councilman Carota, the Town Supervisor requested that the Library Board of Trustees revisit the idea of modifying the Legislation to modify the Special District Library definition after the Board Membership changes (July 1, 2022).

| Reference | Service  | <b>Pre-Transition State</b>   | <b>Post-Transition State</b>                                    | Status   |
|-----------|--|-------------------------------|---|----------|
| А         | Payroll  | Administered by Town          | Administered by<br>Library                                      | Complete |
| В         | Bill Paying  | Administered by Town          | Administered by Library   | Complete |
| С         | Funds/Bank Accounts                                  | Held by Town                  | Held by Library   | Complete |
| D         | Annual Budgeting Process                             | Town Process/Approved by Town | Special District Guidelines/ Public Vote as required            | ON HOLD  |
| E         | Trustee Appointment                                  | Appointed by Town             | Special District Guidelines/Public Vote Administered by Library | ON HOLD  |
| F         | Employee Medical Benefits /WC/Retirement/ Disability | Administered by Town          | Administered by Library   | Complete |
| G         | HR Administration                                    | Administered by Town          | Administered by Library   | Complete |
| Н         | Insurance Coverage (Building, D&O)                   | Administered by Town          | Administered by Library   | Complete |
| I         | Building Maintenance                                 | Administered by Library       | Administered by Library   | Complete |
| J         | Building Ownership                                   | Owned by Town                 | Transfer to be pursued.   | FUTURE   |

### **Town of Ballston Community Library Transition Report**

| Reference | Service                   | Pre-Transition State    | Post-Transition State | Status   |
|-----------|---------------------------|-------------------------|-----------------------|----------|
| K         | Land Ownership            | Owned by Town           | Transfer to be        | FUTURE   |
|           |                           |                         | pursued.              |          |
| L         | Sidewalk Clearance/       | Administered by         | Administered by       | Complete |
|           | Landscaping               | Library                 | Library               |          |
| M         | Parking Lot Snow Plowing/ | Performed by Town -     | Administered by       | Complete |
|           | Lawn Mowing               | transitioned to Library | Library               |          |
|           |                           | in winter 2020/2021     |                       |          |
| N         | Governance/ Compliance    | Administered by Town    | Administered by       | Complete |
|           | Guidance                  |                         | Library               |          |
| 0         | On-going Legal Support    | Administered by Town    | Administered by       | Complete |
|           |                           |                         | Library               |          |
| Р         | Policies                  | Town and Library        | Administered by       | Complete |
|           |                           | blend                   | Library               |          |

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Table 1. Capture of Services

- A. <u>Payroll</u> has been transitioned Library is processing payroll.
- B. Since January 1, 2022, the Library process is being used to administer all new Library procurements. This will continue for future procurements.
- C. Library <u>Funds</u>, and the <u>Accounts</u> where those funds reside, are described in the Director's report in the posted minutes of the Library Board of Trustees meeting. https://burnthills.sals.edu/.

The most recent <u>Library-generated financial report</u> was reviewed in the Public Meeting of the Library Board of Trustees on June 29, 2022. Further, on June 15, 2022, the Library provided the Town with updated additional detailed monthly Financial reports and account reconciliations that had been identified by the Town.

To facilitate continued Library operations, the Town transferred two tranches of 2022 Library Tax Levy to the Library's Treasurer. These transfers occurred on January 7 and March 7, 2022.

On April 25, 2022, the Library Board of Trustees wrote to the Town to initiate the transfer of the remainder of Library District 2022 taxes and of the Library Fund. On May 2, 2022, the Supervisor handed the Library BOT President the balance of the 2022 Library District taxes.

On June 16, 2022, the Town Comptroller contacted the President and Treasurer of the Library Board of Trustees, stating the Town's decision to transfer the Fund Balance to the Library. The Library President subsequently received a check for \$334,493.82 and the money was deposited into the library account that had been established for this purpose.

The Town and Library must coordinate the input of data to the NYS Office of the State Comptroller (OSC) Annual Update Document (AUD). In 2021, and prior years, the Town AUD submission included the account information for the Library. In 2022, reporting on 2021

Accounts must reflect both those held by the Town for the Library, and those of held by the Library. The Town Bookkeeper reached out to the Library on April 25, 2022 to indicate that the Town will submit the joint (Town and Library) AUD and to request initial information to support this action. The Library learned on June 23, 2022 that the Town filed the AUD with the OSC on April 27, 2022 and is looking into the details of the content.

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D. The <u>tax levy</u> is currently authorized to be included on the budget submitted by the Town Board, and paid only by those in the district served. After Transition, the Library Tax will continue to be collected by the Town on residents' tax bills. The legislation that was being drafted would have authorized a process by which a budget is directly approved by voters of the Special District Library. The delay in the Legislative process required to execute the Transition means that the Pre-Transition budget process will remain in effect for the 2023 Budgeting cycle.

E. Historically, the Library <u>Trustees are appointed</u> by the Town Board. This is specified in the existing Library Charter. NYSED specifies an election-based approach for selecting Trustees in Special District Libraries. The Transition will modify the existing Library Charter in this regard. Constituents in the Library's Special District (serving the Town of Ballston, excluding the Village of Ballston Spa) will be eligible to vote to select Library Trustees.

In June 2022, the terms of two Trustees (Zarelli, Shaginaw) will expire. Neither is eligible for reappointment; each having served the maximum terms allowed. New Trustees have been identified and appointed using the process that had been previously employed. The new Trustees are Katherine Schofield and Jennifer Redinger. They were approved by the Town Board in the June 14, 2022 Town Board Meeting (Resolutions 22-182, 22-183).

Additionally, Michelle Hernandez, a current Trustee with one year remaining in her term has declared her intent to resign from the Board of Trustees, effective June 30, 2022. According to the Library Charter, in such cases, the Library Board is responsible for the appointment of a Trustee to finish the current term. Though not compelled to do so, the Library Board intends to fill the role immediately. The Library Board will inform the Town of the selected individual through resolution. That resolution will ask the Town to support the administrative incorporation of this Trustee as they would with a typical Town appointed Trustee.

In the May 2, 2022, meeting, the Town Supervisor requested that the new Library Board of Trustees revisit the idea of modifying the Legislation to modify the Special District Library definition. The new Board of Trustees will revisit.

- F. <u>Employee Medical Benefits/WC/Retirement/Disability</u>; beginning on the 1 January 2022, the Library manages this in accordance with local Civil Service rules and guidelines. The last elements of the NYS Retirement have been completed.
- G. <u>HR Administration</u>; Beginning on January 1, 2022, the Library manages HR Administration in accordance with local Civil Service rules and guidelines and that handbook.

H. The Library <u>premises and contents have been previously insured</u> through the Town, and paid by Library funds. Presently, the Library has secured its own insurance for the Library's premises and contents that went into effect on January 1, 2022. The process for insuring the building may change as (and, if) building ownership evolves. A copy of the applicable insurance policies has been provided to the Town by the Library. In June, it was discovered that both the Town and the Library are maintaining insurance for the premises and collection. The Library's budget is being used to pay for both. This is the topic of ongoing evaluation and discussion.

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- I. <u>Building Maintenance</u> is coordinated and paid for by the Library. <u>Capital improvements</u> are coordinated and paid for by the Library, with notice to and upon leave of the Town as property owner.
- J & K. The <u>Library premises are owned</u> by the Town, but restricted by deed to the use of the Library. The Library and Town coordinate on property-related issues. Transfer of ownership is sought within 2022.
- L & M. <u>Snow removal and landscaping</u> are administered and paid by the Library.
- N. The Library has retained an <u>accountant</u> for the fiscal reports it must file with the State and share with the public and other services.
- O. On-going <u>Legal Support</u> of the Library was previously provided by Town, but is currently administered and paid by the Library.
- P. Previously, the Library employed <u>Policies</u> of both Town and Library, with the Library leveraging Town policies for many administrative and non-Library specific operations. The Library no longer references Town policies.

#### **Summary:**

This document describes the aims and activities of the Transition of the Library to a Special District Library (using the Contemporary Definition). It specifically targets the roles of the Town and the Library relative to operations and governance.

Despite the setback of missing the 2022 legislative cycle, the Library Board of Trustees is continuing the effort to establish clear operational guidelines between the Town Board and the Library Board of Trustees. The Library Trustees hope that the Town Board will join them in this endeavor as it provides direct accountability to the voters of the Library District.

The Town and Library serve shared constituents. It is imperative that this transition results in minimal disruption for patrons and employees.